

CHRIST EPISCOPAL CHURCH



Steadfast and Growing since 1870



Sesquicentennial Celebration

MAY 17, 2020

MORNING PRAYER: RITE II

10:30 IN THE MORNING • ONLINE WORSHIP

OFFICIANTS

The Right Reverend Megan McClure Traquair
The Eighth Bishop of the Diocese of Northern California

The Reverend Doctor Daniel DeForest London
The Thirtieth Rector of Christ Episcopal Church

THE SIXTH SUNDAY OF EASTER

MORNING PRAYER: RITE II

❖ ORDER OF SERVICE ❖

*The people's responses are in **bold***

We worship today according to the appointed order for Morning Prayer, Rite Two, beginning on page 75 of the Book of Common Prayer (BCP).

OPENING SENTENCE

BCP 77

Bishop Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Bishop Thanks be to God, who gives us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

CONFESSION OF SIN

BCP 79-80

The Deacon says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us remain in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

The People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE INVITATORY AND PSALTER

BCP 80

Bishop Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Bishop and People

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON

BCP 81

Bishop Alleluia. The Lord is risen indeed:
People **Come let us adore him. Alleluia.**

CHRIST OUR PASSOVER *Pascha nostrum*

BCP 46

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

The Hymnal 1982 #S17 - Richard Woodward
The Hymnal 1982 #S20 - James Nares

Alleluia, alleluia
Alleluia, alleluia.
Christ our Passover is sacrificed for us; *
therefore let us keep the feast,
Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth.

Alleluia, alleluia
Alleluia, alleluia.
Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord.

Alleluia, alleluia
Alleluia, alleluia.
Christ is risen from the dead, *
and become the first fruits of them that slept.
For since by man came death, *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive.

Alleluia, alleluia
Alleluia, alleluia.

ANTIPHON

BCP 81

Bishop Alleluia. The Lord is risen indeed:
People **Come let us adore him. Alleluia.**

THE PSALM APPOINTED

from Psalms for Congregational Use / The Living Church Tone V.3

Psalm 66:7-18 *Jubilate Deo*

- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.



A READING FROM THE ACTS OF THE APOSTLES

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader

The Word of the Lord.

People

Thanks be to God.



ABOVE: The interior of the original Christ Church on 4th and E Streets, decorated for Easter services sometime around 1911 as the newly donated eagle lectern, the pulpit and altar rail are present. The altar donated by William Carson, the pulpit, eagle lectern, and altar rails were all moved to the present church building in 1939. The Rev. John Shurtleff, Rector, 1903-1916, standing in the pulpit.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

A READING FROM THE FIRST LETTER OF PETER

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People **Thanks be to God.**



CANTICLE 18 A Song to the Lamb *Dignus es*
Revelation 4:11, 5:9-10, 13

BCP 93-94
Setting: Plainsong, Tone 8; adapt. Bruce E. Ford
The Hymnal 1982 #S261

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

A READING FROM THE GOSPEL OF JOHN

John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence is kept.

THE HOMILY

The Rt. Rev. Megan M. Traquair
Bishop of the Diocese of Northern California

After the homily, a period of silence is observed.



Bishop Let us renew our baptismal covenant.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Bishop concludes

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. **Amen.**

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

OFFERTORY SENTENCE

BCP 377

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

DOXOLOGY

(Old Hundredth)

Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

*To help us fulfill our mission of striving
to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

PLEASE DONATE TO THE BISHOP'S DISCRETIONARY FUND

Your many gifts to the Bishop's Discretionary Fund will enable our diocese to continue supporting ministries and relief efforts in communities.

Online Donation: bit.ly/BishopDiscretionaryFund
or Text-to-give: Text EDNC Bishop to 73256



The Episcopal Diocese of Northern California

www.norcalepiscopal.org

The People stand or kneel

Officiant The Lord be with you.
 People **And also with you.**
 Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

LITANY FOR A PARISH ANNIVERSARY

Anglican Book of Alternative Services, BAS 671-672

V. For the Church universal, of which our buildings and homes are a visible symbol,
 R. **We thank you, Lord.**
 V. For your presence whenever two or three have gathered in your name,
 R. **We thank you, Lord.**
 V. For this place where we may be still and know that you are God,
 R. **We thank you, Lord.**
 V. For the fulfilling of our desires and petitions as you see best for us,
 R. **We thank you, Lord.**
 V. For our past and a vision of the future that lies ahead,
 R. **We thank you, Lord.**
 V. For the gift of the Holy Spirit and new life in baptism,
 R. **We thank you, Lord.**
 V. For the pardon of our sins when we have fallen short of your glory,
 R. **We thank you, Lord.**
 V. For the holy Eucharist in which we have a foretaste of your eternal kingdom,
 R. **We thank you, Lord.**
 V. For the blessing of our vows and the crowning of our years with your goodness,
 R. **We thank you, Lord.**

- V. For the faith of those who have gone before us and for our encouragement by their perseverance,
 R. **We thank you, Lord.**
- V. For all the benefactors of this place who have died in the peace of Christ and are at rest,
 R. **We thank you, Lord.**
- V. For the fellowship of all your saints.
 R. **We thank you, Lord.**

After a period of silence, the litany is concluded with the following prayer.

O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

COLLECT FOR THE SIXTH SUNDAY OF EASTER

BCP 225

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

BCP 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR GUIDANCE

BCP 100

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Then a prayer for mission is added

BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR OUR PARISH ANNIVERSARY

Prayer written by The Rev. Dr. Daniel DeForest London

O God, our times are in your hands: Look with favor, we pray, on the people of Christ Church Eureka as they grow in their 150-year-old legacy of loving you. Strengthen their trust in your goodness and guide them into the future with courage, hope, and compassion. May they share your steadfast love with Eureka, Humboldt County and the world as they glorify you, follow your Son Jesus Christ, and serve all people through the power of the Holy Spirit. We ask this in the Name of Jesus Christ our Lord, the perfect embodiment of the Way of Love and the ever-welcoming Door to Heaven. **Amen.**

PRAYERS OF INTERCESSION & THANKSGIVING

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Megan our Bishop; for Michael, our Presiding Bishop; for the congregation of Holy Trinity, Ukiah; for the Anglican Church of Korea, The Most Rev. Moses Nagjun Yoo, Primate of Korea and Bishop of Daejeon.

Pray for the Church.

Silence

I ask your prayers for Christ Church Eureka, as we remain steadfast in glorifying You, following Your Son Jesus Christ, and serving all people through the power of Your Holy Spirit. In the midst of a global crisis, continue to guide us as you have for these last 150 years.

Pray for the people, parish and the community that Christ Church serves.

Silence

I ask your prayers for St. Mary's*, Ferndale as they plan their final steps as a congregation, that your grace would be ever present to them in these days of mourning and thanksgiving for their life together.

Pray for peace and comfort for the people of St. Mary's.

**St. Mary's, Ferndale is closing, and we will continue to pray for the congregation on a weekly basis until such time as they close.*

Silence

I ask your prayers for peace; for goodwill among nations; for our president, Donald; for our governor, Gavin, and all our local leaders; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored

Pray that we may have grace to glorify Christ in our own day.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

THE BLESSING

BCP 523

The Bishop gives the blessing.

Bishop Our help is in the Name of the Lord;
People **The maker of heaven and earth.**

Bishop Blessed be the name of the Lord;
People **From this time forth for ever-more.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**



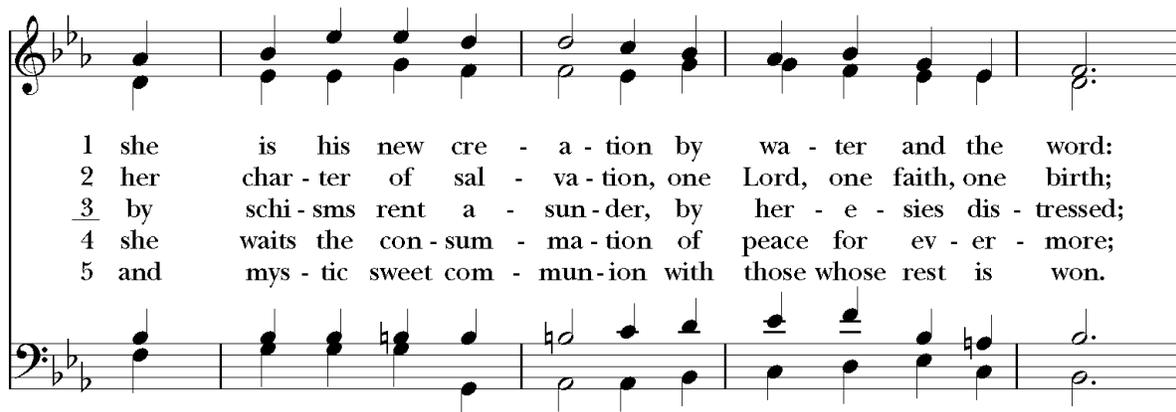
LEFT: Christ Church Youth Choir inside the original church filling the chancel circa 1920s.

RIGHT: Christ Church Youth Choir outside the front door. The Rev. Charles E. Farrar is standing in the doorway. The parish rectory in the background. Circa 1920s.

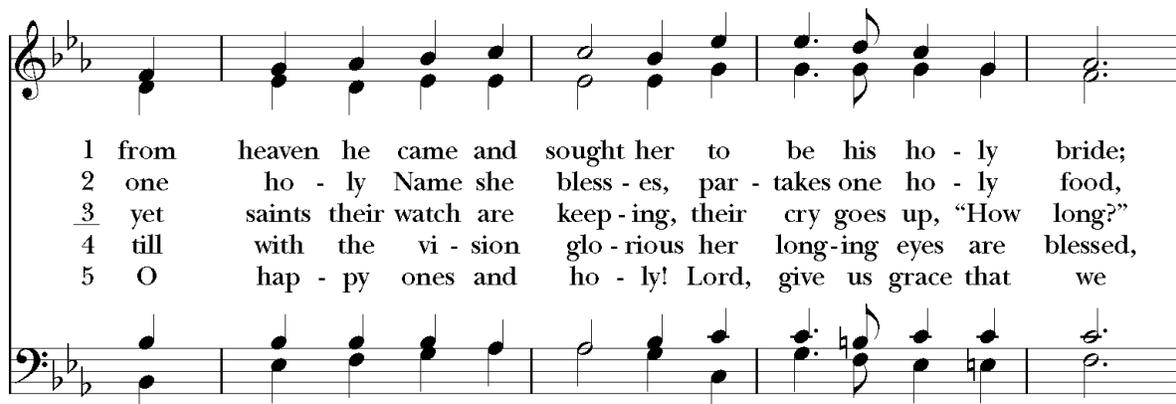




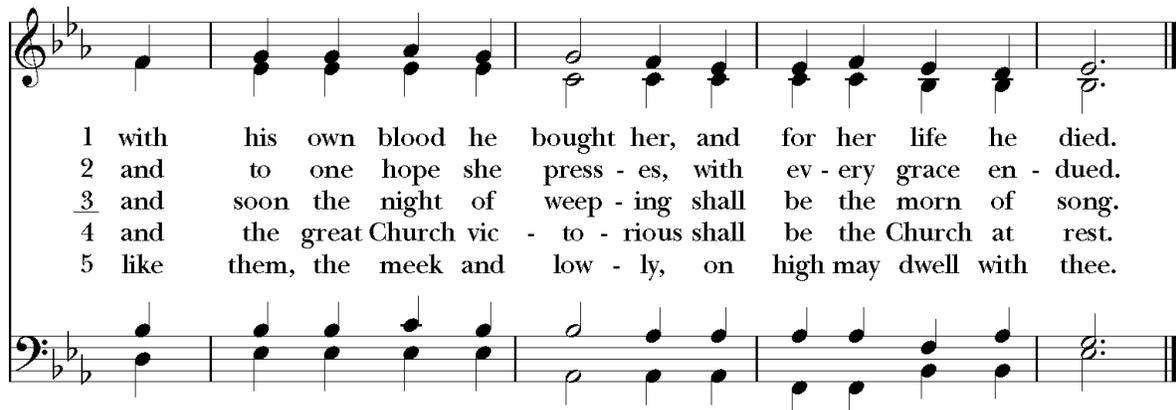
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

DISMISSAL

Deacon Alleluia. Alleluia. Go in peace to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.

People **Thanks be to God. Alleluia. Alleluia.**



LEFT: Interior of the new Christ Church.

Lewis P. Hobart, architect of Grace Cathedral, San Francisco, California, was selected to design the new building.

RIGHT: The Rev. Charles Leachman at the altar of the new Christ Church.

Ground-breaking ceremonies were held on April 24, 1938.

Mrs. J.M. Carson turned the first shovel of dirt for the new church building. The ceremony was held in the area which would become the sanctuary containing the beautiful altar donated by William Carson and moved from the original church.



ONE MAN'S FAITH BUILT A CHURCH

"EDITOR TIMES: Please give the following a place in your paper and oblige.

I propose, D.V. (deo volente) erecting an Episcopal Church in Eureka, to be call Christ Church (I think a most appropriate name being the only means, only Faith and only door to Heaven) with the assistance of the good people of this place, knowing their liberality heretofore. The seats will be all free – freely received and freely given when finished and paid for the Church will be dedeed to the Bishop of California, the Rt. Rev. W.I. Kip.

Respectfully,
T. WASLH"



Thomas Walsh

With a letter to the editor of the Humboldt Times on November 21, 1868, Thomas Walsh announced his intention of "erecting an Episcopal Church in Eureka, to be called Christ Church." He pledged \$1,000 toward that purpose as well as asking for someone to donate a site for the building.

In Book I, Page 232, Town Deeds, one will find a grant from William Carson dedeed to Christ Church's "Wardens and Vestry" a lot 110 feet by 120 feet on which the church stands for \$8000. With a parcel of land located at 4th and E donated, Walsh traveled to England and his native Ireland (where he had been raised a devout Anglican) to

solicit financial contributions. With a site and all funds secured, construction began in 1869, and upon completion, a request was made of the Bishop of California for a rector. The Bishop is reported to have replied, "I would be happy to comply with your request if you would but tell me where Eureka is located."



The Right Reverend William Ingram Kip
First Bishop of the Diocese of California

Happily, the Rev. John Gierlow found his way to Eureka and became the parish's first rector, holding the first service on May 22, 1870. The following year (on February 5, 1871), the debt-free church was consecrated by the Right Reverend William Ingram Kip, who also held the first Confirmation of 30 persons during a week of celebration. Christ Church remained on 4th and E Street for 68 years; a time of colorful history on the north coast of California.

This was the time that Eureka was prospering as the timber industry developed and several successful lumber mill owners were active members, including William Carson.

Parish records report that Carson often offered to pay half of whatever the parish incurred in the way of extraordinary expense, providing other parishioners raised the balance. As Eureka continued

to grow, a streetcar line was built with a major branch line running right in front of the church. It was the noise from passing streetcars that eventually necessitated the relocation of the church.



William Carson

Through the years to follow the Vestry often talked about moving the Church from its site to another lot. The marshy area, the busy location apparently was not to the liking of all church members. In 1931, the Vestry was still studying plans for a move to a new location. In 1938 the new church left the thinking and planning stage and rounded the corner of reality when groundbreaking ceremonies at our present location (15th and H Street) were held.

On April 24, 1938, Mrs. J.M. Carson turned the first shovelful of earth at the ground-breaking ceremony. It was reported that the first dig was near the place the new altar will be. A year later, on April 19, 1939 Christ Church's new home was consecrated by the Right Rev. Noel Porter, Bishop of the Diocese of

Sacramento (now the Diocese of Northern California).

With the church in a new building and in good financial shape, Christ Church was ready for the post World War boom.

Our beautiful redwood church was designed to incorporate many features from the original 1870 church, such as the fifteen beautiful stained-glass windows, litany desk, pulpit, lectern, altar rail, baptismal font, bells and pews. The magnificent rose window that is above the baptismal font was a new addition.

During the post-World War II years, Christ Church rode the crest of the rising economy and population boom. In 1956 ground was broken for the Chapel of Our Merciful Saviour and the education buildings. Another milestone happened in 1970, when our Centennial Pipe Organ was installed to commemorate the parish's 100th anniversary. Not only did this organ enhance our worship services, but also, our parish became the site for many community concerts.

In 2008, the old organ was replaced with a new custom-designed Kegg Organ. From our beginning in 1870 to the present day many faithful servants of God, lay and ordained, have been part of this parish family. Daughters and sons have grown up here, been baptized, confirmed, married, and over the years have participated in the sacramental life and mission of this historic parish, finally being buried by this loving church. We who now serve our Lord in this place, look forward with eager anticipation to the future because we know that the best times for Christ Church Parish are not behind us - they lie before us to be discovered in the years to come.

SOURCES

Genzoli, Andrew: "One Man's Faith Built a Church." The Times-Standard, Saturday, May 2, 1970, page 5.

Staff Writer: "Christ Episcopal Church to Observe Anniversary Friday." Humboldt Standard, Thursday, March 23, 1950, page 15.

Mace, Catherine: "Christ Church: Steadfast & Growing Since 1870." Humboldt Historian, Spring 2020, pages 30-36.

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.



The Altar flowers are given to the glory of God, and in loving memory of Tom Bartlett, Dr. B. and Helen Bartlett, and Howard and Dorothy Signor by Marilyn Bartlett.

PARTICIPANTS

OFFICIANTS

The Rt. Rev. Megan M. Traquair
The Rev. Dr. Daniel D. London

ASSISTING CLERGY

The Rev. K. Lesley McCloghrie
The Rev. David Shewmaker

DEACONS

The Venerable Pam Gossard
The Rev. Anne Pierson

READERS AND INTERCESSORS

Royal McCarthy
Braden Parks
John Patton
Marty Vega

MUSIC DIRECTOR/ORGANIST
Merry Phillips

CHOIR DIRECTOR
David B. Powell

VERGER
Thomas A. Swanger

ALTAR GUILD
Katherine Clague

150TH ANNIVERSARY COMMITTEE

The Rev. Dr. Daniel D. London, Rector
Belinda Zander, Chair

Katherine Clague, Steve Cole, Heidi Erickson, Peg Gardner, Stephen Lewis,
Catherine Mace, Jackie Moore, John Patton, Merry Phillips, The Rev. Anne Pierson,
Renee Ross, Stephanie Schultz, Thomas Swanger, Nellie Thompson