

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 13, 2020

MORNING PRAYER: RITE I

10:30 IN THE MORNING • ONLINE WORSHIP

CHRIST EPISCOPAL CHURCH

❖ ORDER OF SERVICE ❖

*The people's responses are in **bold***

We worship today according to the appointed order for Morning Prayer: Rite One, beginning on page 37 of the Book of Common Prayer (BCP).

OPENING VOLUNTARY

Soliloquy

Werde Munter (Jesu, Joy of Man's Desiring)

Healey Willan

Peter Pindar Stearns

OPENING SENTENCE

BCP 40

Please stand as the officiant begins the service with one or more sentences of Scripture.

Officiant Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob *Psalm 114:7*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN

BCP 41-42

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

BCP 42

All stand

Officiant O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. **Amen. Alleluia.**

One of the following Antiphons may be sung or said with the Invitatory Psalm

ANTIPHON

BCP 44

Officiant The mercy of the Lord is everlasting:
People **O come, let us adore him.**

VENITE *Psalm 95:1-7*

BCP 44

Setting: Jack Noble White
The Hymnal 1982 #S35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all

gods. 4. In his hand are the caverns of the earth, _____
 _____ and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, _____ and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, _____ and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, _____ and we are the peo-ple of his
 pas - ture _____ and the sheep of his hand. _____
 _____ Oh, that to - day you would heark-en to his voice! _____

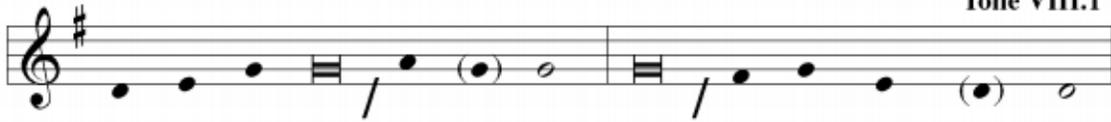
ANTIPHON

BCP 44

Officiant The mercy of the Lord is everlasting:
People O come, let us adore him.

*Sung by all.*PSALM 114 *In exitu Israel*

Tone VIII.1



1 Hallelujah! When Israel came out of / Egypt,*
the house of Jacob from a peo/ple of strange speech,

2 Judah became God's sanctu/ary*
and Israel / his dominion.

3 The sea beheld it and / fled;*
Jordan / turned and went back.

4 The mountains / skipped like rams,*
and the little / hills like young sheep.

5 What ailed you, O sea, that you / fled?*

O Jordan, / that you turned back?

6 You mountains, that you / skipped like rams?*

you little / hills like young sheep?

7 Tremble, O earth, at the presence of the / Lord,*
at the presence of the / God of Jacob,

8 Who turned the hard rock into a pool of / water*
and flint-stone in/to a flowing spring.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

BCP 47

A READING FROM THE BOOK OF EXODUS

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the singing of the canticle.



Depiction of Moses Splitting the Sea. (Art by Natalia Kadish), Chabad.org

CANTICLE 8 The Song of Moses *Cantemus Domino*

BCP 85

Exodus 15:1-6, 11-13, 17-18

Text from *A New Metrical Psalter* by Christopher L. Webber

Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams

Sung by all.



The Lord I sing, uplifted, high, and powerful to save; He hurled the rider and his horse beneath the Red Sea's wave. My strength, my refuge, Savior, Lord, the God whom I acclaim, A warrior strong, my people's God, and Yahweh is his Name.

The chariots of Pharaoh has He hurled into the sea; The finest arms and army all lie drowned while we walk free. The deep has overwhelmed them all, they sank down like a stone; Your right hand, Lord, is glorious; the foe is overthrown.

What gods can be compared with you in holiness and dread? When you stretch forth your mighty arm your enemies fall dead. Yet with your constant love you led the people you redeemed And brought them safely to the land of which our fathers dreamed.

And you will bring them, plant them on the mountain called your own, The sanctuary, resting place, which you have made alone. Forever now our God will reign the Lord whom we adore; All glory to the Father, Son, and Spirit evermore.

Please be seated for the reading

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Please stand for the singing of the hymn.

Sung by all.

1. As new-born stars were stirred to song when all things came to
 2. In psalms that raise the sing-er's sense to un-i-vers-al
 3. When God's re-deem-ing Word took flesh to make sal-va-tion
 4. But si-lence won no vic-t'ry there; a rest was all it

be, as Mir-i-am and Mos-es sang when
 truths, in pro-phet's dark-toned o-ra-cle or
 sure, un-heed-ing hearts at-tuned to strife re-
 scored be-fore glad al-le-lu-ias rose to

Is-rael was set free, so mu-sic bursts un-bid-den
 hymn of three brave youths: the song of faith and praise en-
 fused love's o-ver-ture. Yet to the end the song went
 greet the ri-sen Lord. The church still keeps that song a-

forth when God-filled hearts re-joice, to wak-en
 dured through those God called to be a cho-sen
 on: a sup-per's part-ing hymn, a psalm in-
 live, for death has lost its sting, and with the

awe and grat - i - tude and give mute faith a
 peo - ple bearing light for all the world to see.
 toned on dy - ing lips when sun and hope grew
 gift of life re - newed the heart will ev - er

1. 2. 3. | 4.
 voice.
 see.
 dim. sing.
 1. 2. 3. | 4.

Words: Carl P. Daw, Jr., Music: Alexandra, John Karl Hirten, Hope Publishing Co

Please seated for the reading.

A READING FROM THE GOSPEL OF MATTHEW

Matthew 18:21:35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Reader The Word of the Lord.
 People **Thanks be to God.**

Silence is kept.

THE HOMILY

The Rev. Dr. Daniel. D. London

After the homily, a period of silence is observed.

THE APOSTLES' CREED

BCP 53

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

OFFERTORY SENTENCE

We live by faith, we give by faith. Giver of all good things, accept the gifts we bring.
Our faithful response to your abundant grace

DOXOLOGY

(Old Hundredth)

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

*To help us fulfill our mission of striving
to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

At this time, please submit prayers for yourself, those you love, and the world by entering your request(s) into the comments on the YouTube page. We will offer these prayer requests during the Prayers of Intercession and Thanksgiving.

THE PRAYERS

BCP 54

The People stand or kneel

Officiant The Lord be with you.
People **And with thy spirit**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES A

BCP 55

V. O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;
R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

BCP 56

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

Then a prayer for mission is added

BCP 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

ANTHEM

Lift Every Voice and Sing

Music: J. Rosamond Johnson
Words: James Weldon Johnson



❖ CHRIST CHURCH PRAYER CIRCLE ❖

Our Prayer Circle will pray for your special need if you request it by contacting Susan Whaley. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Susan Whaley is s_whaley@sbcglobal.net or you can also reach her by phone at (707) 407-6102.

PRAYERS OF INTERCESSION & THANKSGIVING

BCP 383-385
Prayers of the People – Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishop, Megan, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, Eureka, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence

Let us pray for our own needs and those of others.

Deanery Cycle of Prayer We pray for the congregations of our deanery, for the people of St. Alban's, Arcata who continue to adapt and innovate in the midst of COVID-19 crisis. We ask the Lord's blessing as they incorporate outdoor worship services as part of their ministries. And we continue our prayers for St. Mary's, Ferndale as they plan their final steps as a congregation, that God's grace is ever present to them in these days of mourning and thanksgiving for their life together

Diocesan Cycle of Prayer Trinity Church, Sutter Creek
The Rev. Paul Colbert, Priest-in-Charge

Anglican Cycle of Prayer The Anglican Church of South America
The Most Rev. Gregory James Venables
Presiding Bishop of the Anglican Church
of South America & Bishop of Argentina

A PRAYER OF ST. CHRYSOSTOM

BCP 59

Officiant and People

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen

ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Sung by all.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

DISMISSAL

Deacon Alleluia. Go in peace to glorify God,
follow Jesus Christ, and serve all people
through the power of the Holy Spirit.

People **Thanks be to God. Alleluia.**

THE BLESSING

The officiant blesses the people, and the people respond, Amen.

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

PARTICIPANTS

OFFICIANTS

The Rev. Dr. Daniel D. London

PREACHER

The Rev. Dr. Daniel D. London

DEACON

The Rev. Anne Pierson

CANTOR/SOLOIST

David B. Powell

ORGANIST

Dr. Douglas Moorehead

MUSICIANS/VOCALISTS

Laura Rose, Nancy Streufert, Merry Phillips
Francis Rivinus, Pam & Paul Gossard

READERS

Marty VanZandt, Laura Rose

INTERCESSORS

The Rev. Anne Pierson
Royal McCarthy

VIRTUAL VERGER

Thomas Swanger

ALTAR GUILD

Katherine Clague

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