



THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 18, 2020

MORNING PRAYER: RITE I

10:30 IN THE MORNING • ONLINE WORSHIP

CHRIST EPISCOPAL CHURCH

❖ ORDER OF SERVICE ❖

The people's responses are in **bold**

We worship today according to the appointed order for Morning Prayer: Rite One, beginning on page 37 of the Book of Common Prayer (BCP).

OPENING VOLUNTARY

Prelude on *Be Still*

Ashley Grote

OPENING SENTENCE

BCP 40

Please stand as the officiant begins the service with one or more sentences of Scripture.

Officiant Proclaim the greatness of the LORD our God and fall down before his footstool; he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them. *Psalm 99:5-6*

O give thanks unto the Lord, and call upon his Name; tell the people what things he hath done.

Psalm 105:1

CONFESSION OF SIN

BCP 41-42

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

BCP 42

All stand

Officiant O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

One of the following Antiphons may be sung or said with the Invitatory Psalm

ANTIPHON

BCP 44

Officiant Worship the Lord in the beauty of holiness:
People **O come, let us adore him.**

VENITE *Psalm 95:1-7*

BCP 44

Setting: Jack Noble White
The Hymnal 1982 #S35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the

Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav-erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

ANTIPHON

BCP 44

Officiant
People

Worship the Lord in the beauty of holiness:
O come, let us adore him.

THE PSALM APPOINTED

BCP 741-743

Setting: from *Psalms for Congregational Use*

Sung by all.

PSALM 99 *Dominus regnavit*

Tone VIII.1



- 1 The LORD is King; let the people / tremble;*
he is enthroned upon the cherubim; / let the earth shake.
- 2 The LORD is great in / Zion;
* he is high a/bove all peoples.
- 3 Let them confess his Name, which is great and / awesome;*
he / is the Holy One.
- 4 “O mighty King, lover of justice, you have established / equity;*
you have executed justice and righteous/ness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his / footstool;*
he / is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call up/on his Name,*
they called upon the LORD, / and he answered them.
- 7 He spoke to them out of the pillar of / cloud;*
they kept his testimonies and the decree / that he gave them.
- 8 O LORD our God, you answered / them indeed;*
you were a God who forgave them,
yet punished them / for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his / holy hill;*
for the LORD our God / is the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen.

Please be seated for the reading.

THE LESSONS

BCP 47

A READING FROM THE BOOK OF EXODUS

Exodus 33:12-23

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the singing of the canticle.



*Exodus 15:1-6, 11-13, 17-18*Text from *A New Metrical Psalter* by Christopher L. WebberMusic: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams*Sung by all.*

The Lord I sing, uplifted, high, and powerful to save; He hurled the rider and his horse beneath the Red Sea's wave. My strength, my refuge, Savior, Lord, the God whom I acclaim, A warrior strong, my people's God, and Yahweh is his Name.

The chariots of Pharaoh has He hurled into the sea; The finest arms and army all lie drowned while we walk free. The deep has overwhelmed them all, they sank down like a stone; Your right hand, Lord, is glorious; the foe is overthrown.

What gods can be compared with you in holiness and dread? When you stretch forth your mighty arm your enemies fall dead. Yet with your constant love you led the people you redeemed And brought them safely to the land of which our fathers dreamed.

And you will bring them, plant them on the mountain called your own, The sanctuary, resting place, which you have made alone. Forever now our God will reign the Lord whom we adore; All glory to the Father, Son, and Spirit evermore.

Please be seated for the reading.

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the singing of the hymn.



Sung by all

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Please be seated for the reading.

A READING FROM THE GOSPEL OF MATTHEW

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Reader The Word of the Lord.

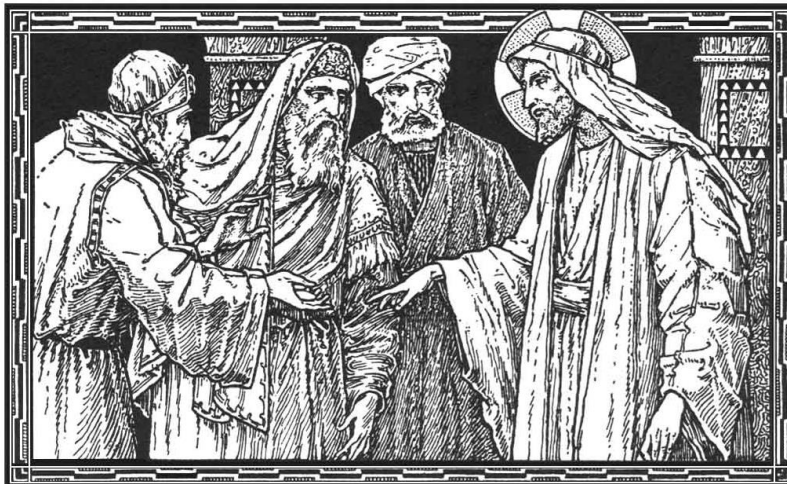
People **Thanks be to God.**

Silence is kept.

THE HOMILY

The Rev. Dr. Daniel D. London

After the homily, a period of silence is observed.



At this time, please submit prayers for yourself, those you love, and the world by entering your request(s) into the comments on the YouTube page. We will offer these prayer requests during the Prayers of Intercession and Thanksgiving.

Officiant and People together saying.

**I believe in God, the Father almighty,
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

OFFERTORY SENTENCE

We live by faith, we give by faith. Giver of all good things, accept the gifts we bring.
Our faithful response to your abundant grace

DOXOLOGY

(Old Hundredth)

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

*To help us fulfill our mission of striving
to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

The People stand or kneel

Officiant The Lord be with you.
 People **And with thy spirit**
 Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

SUFFRAGES A

BCP 55

V. O Lord, show thy mercy upon us;
 R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;
 R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;
 R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;
 R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;
 R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;
 R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;
 R. **And sustain us with your Holy Spirit.**

COLLECT FOR THE TWENTIETH SUNDAY AFTER PENTECOST

BCP 183

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

BCP 56

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

PRAYER IN TIMES OF CONFLICT

BCP 824

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred and or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

Then a prayer for mission is added

BCP 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

PRAYER FOR SOUND GOVERNMENT

BCP 821-822

O Lord our Governor, bless our election process, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To those running for President and other positions of administrative authority, grant wisdom and grace.

Give grace to your servants, O Lord.

To those running for Congress, and to those who seek to make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts, give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach us to rely on your strength and to accept our responsibilities to our fellow citizens, that we may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all. Amen.

ANTHEM

God of grace and God of glory

Music: *Cwm Rhondda* John Hughes

Words: Harry Emerson Fosdick

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Let us pray for our own needs and those of others.

Deanery Cycle of Prayer We pray for the congregations of our deanery, for the people of Christ Church Eureka as we continue to stay connected in safe, healthy, and creative ways and fulfill our mission of glorifying God, following Jesus Christ, and serving all people through the healing power of the Holy Spirit. And, we continue our prayers for St. Mary's, Ferndale as they plan their final steps as a congregation, that God's grace is ever present to them in these days of mourning and thanksgiving for their life together.

Diocesan Cycle of Prayer St. James of Jerusalem Episcopal Church, Yuba City
The Rev. Richard Laughman, Priest Associate
The Rev. Cal Cornils, Deacon

Anglican Cycle of Prayer The Episcopal Church
The Most Rev. Michael Curry
Presiding Bishop of The Episcopal Church

A PRAYER OF ST. CHRYSOSTOM

BCP 59

Officiant and People

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen

ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen.**

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thron - g to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

DISMISSAL

Deacon Alleluia. Go in peace to glorify God,
 follow Jesus Christ, and serve all people
 through the power of the Holy Spirit.

People Thanks be to God. Alleluia.

THE BLESSING

The officiant blesses the people, and the people respond, Amen.

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

SERVING THIS MORNING

| | |
|----------------|---|
| CELEBRANT | The Rev. Dr. Daniel London |
| PREACHER | The Rev. Dr. Daniel London |
| DEACON | The Rev. Anne Pierson |
| READERS | Marty Van Zandt, Merry Phillips Royal McCarthy |
| INTERCESSORS | The Rev. Anne Pierson John Patton |
| ORGANIST | Merry Phillips |
| CANTOR/SOLOIST | David B. Powell |
| ALTAR GUILD | Katherine Clague |

PERMISSIONS: The texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989. Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. • The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Public domain. • Reprint and Podcast under One License 734882-A: The Invitatory: Venite, Setting: Jack Noble White, • Canticle 8, The Song of Moses, Text: Christopher L. Webber, Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams • Praise to the living God, Words: Medieval Jewish liturgy; tr. Max Landsberg and Newton M. Mann, Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, Public Domain • Jesus shall reign where'er the sun, Words: Isaac Watts, Music: *Duke Street*, John Hatton. Public Domain. Church Publishing Company.

Christ Episcopal Church presents
a Spooktacular and Virtual
All Hallows' Eve Concert
Featuring Halloween favorites on the pipe organ and piano and a chorus of
"This is Halloween"

Sunday, October 25, 2020, 4:00 pm
Join us online from home for the YouTube premiere!
(<https://www.youtube.com/user/ChristChurchEureka>)

Or tune in any time and make it a fun family event on October 31
Costumes encouraged while watching! Send us a picture!
Beware of the full moon on Halloween!