

THE FEAST OF SAINT MARY MAGDALENE

HOLY EUCHARIST: RITE II

JULY 18, 2021

8:00 IN THE MORNING • CONTEMPLATIVE SERVICE

10:30 IN THE MORNING • ONLINE WORSHIP



CHRIST EPISCOPAL CHURCH

EUREKA, CALIFORNIA



Noli me Tangere (Touch me not)
Titian, about 1514, The National Gallery, Trafalgar Square, London

Risen from the dead, Christ appears to his grieving follower, Mary Magdalene, in the Garden of Gethsemane. At first she mistakes him for a gardener but then reaches out her hand in wonder. Christ says, 'Do not touch me' (in Latin, *noli me tangere*); it is time for his followers to let go of his earthly presence and await the Holy Ghost (John 20: 14–18).

On the cover: Christ and St. Mary Magdalene at the Tomb, by Rembrandt, c 1638, reveals how imaginatively Rembrandt could interpret traditional religious subject-matter. The Royal Collection Trust, London.

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The chancel flowers are given to the glory of God
with much love and thanksgiving for our Christ Church Family who we dearly miss!
Ken, Marita, Madeline, & Elliott Musante



SERVING THIS MORNING

8:00 AM

CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Nancy Corran
DEACON	The Venerable Pam Gossard
READERS	John Patton, Paul Harris
INTERCESSOR	Marty Vega
ACOLYTE	David Lochtie, John Patton

10:30 AM

CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Nancy Corran
DEACON	The Venerable Pam Gossard
READERS	Catherine Mace, Sara Hines
EUCCHARISTIC MINISTER	Royal McCarthy
INTERCESSOR	David Tschoepe
ACOLYTE	Heidi Erickson
ORGANIST	Merry Phillips
CANTOR/SOLOIST	David B. Powell
ALTAR GUILD	Katherine Clague Elizabeth Harper Lawson
TECHNICAL ASSISTANTS	Paul Gossard Francis Rivinus
USHERS	Ann Clark, Belinda Zander
VERGER	Thomas Swanger



THE VIRTUAL CHOIR OF CHRIST EPISCOPAL CHURCH

THE LITURGY OF THE WORD

The people's responses are in *bold*

We worship today according to the appointed order for The Holy Eucharist: Rite II, beginning on page 355 of the Book of Common Prayer (BCP).

OPENING VOLUNTARY

As the deer panteth for the water (Psalm 42)

Martin Nystrom; arr. Rose Woolf

Please rise in body or spirit and join in singing

OPENING HYMN #190

SUNG BY ALL

LIFT YOUR VOICE REJOICING, MARY (*Fisk of Gloucester*)



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.

Music: *Fisk of Gloucester*; Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO *spoken at 8 am service*

BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

HYMN OF PRAISE # S280

SUNG BY ALL 10:30 AM SERVICE

CANTICLE 20: GLORIA IN EXCELSIS

Setting: Robert Powell (b.1932)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE FEAST OF SAINT MARY MAGDALENE

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE LESSONS

BCP 357

THE FIRST READING

Judith 9:1, 11-14

Reader A reading from the Book of Judith

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Reader The Word of the Lord.

People **Thanks be to God.**

Quemadmodum

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

PSALM 42

SUNG AT 10:30 AM SERVICE

HYMN #658

AS LONGS THE DEER FOR COOLING STREAMS (*Martyrdom*)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system covers the first four lines of the hymn text, and the second system covers the remaining four lines. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are printed below the vocal staves.

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

Words: *New Version of the Psalms of David*, 1696, alt.; para of Psalm 42:1-7
 Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

THE SECOND READING

2 Corinthians 5:14-18

Reader A reading from the Second Letter of Paul to the Corinthians

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**



Please rise in body or spirit and join in singing.

GRADUAL HYMN #673 (vv. 1-2)

SUNG BY ALL

THE FIRST ONE EVER, OH, EVER TO KNOW (Ballad)

1 The first one ev - er, oh, ev - er to know of the
2 The first one ev - er, oh, ev - er to know of Me -
3 The first ones ev - er, oh, ev - er to know of the

birth— of Je - sus, was the maid Ma - ry, was—
si - ah, Je - sus, when he said, "I am he," was the Sa -
ris - ing of Je - sus, his— glo - ry to be, were—

Ma - ry the maid— of Gal - i - lee, and
mar - i - tan wo - man who drew from the well, and
Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves. Oh,
is bles - ed she, is she who per - ceives. Oh,
bles - ed are they, are they— who see. Oh,

bles - ed is she who bel - ieves in the Lord, oh,
bles - ed is she who per - ceives— the Lord, oh,
bles - ed are they— who see— the Lord, oh,

bles - ed is she who be - lieves.— She was—
bles - ed is she who per - ceives.— 'Twas the Sa -
bles - ed are they— who see.— They were—

Ma - ry the maid— of Gal - i - lee, and
mar - i - tan wo - man who drew from the well, and
Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves.
bles - ed is she, is she who per - ceives.
bles - ed are they, are they— who see.

Words: Linda Wilberger Egan (b. 1946), alt. Music: *Ballad*, Linda Wilberger Egan (b. 1946)
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THE NICENE CREED

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son.]
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Deanery Cycle of Prayer We pray for the congregations of our deanery and for the people of St. Paul's, Crescent City. Heavenly father, source of all blessing and all good; bless and magnify the efforts, works and intentions of the St. Paul's congregation as you did the loaves and fishes for your Son Jesus so long ago, that their works may find favor in your sight, and glorify your Name.

Diocesan Cycle of Prayer St. Paul's, Sacramento
The Rev. Rik Rasmussen, Priest-in-Charge
The Rev. Karen Lawler, OEF, Associate
The Rev. Anne McKeever, Associate
The Rev. Anne Slakey, Associate
The Rev. Eric Symons, Associate

Anglican Cycle of Prayer L'Eglise Anglicane du Rwanda
The Most Rev. Laurent Mbanda
Archbishop and Bishop of Shyira

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

THE CONFESSION OF SIN

BCP 359

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Please rise in body or spirit.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile
in the name of the Lord and then are seated.*



WELCOME AND ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 377

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please be seated for the Offertory Music.

OFFERTORY MUSIC

As the deer pants

Music and lyrics by Martin J. Nystrom

1. As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

2. You're my friend
And You are my brother
Even though You are a King
I love You more than any other
So much more than anything

Refrain

You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

3. I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye

Please stand in body or spirit and join in singing.

OFFERTORY HYMN LEVAS #69

SUNG BY ALL

IN THE GARDEN

1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He
 tells me I am His own, And the joy we share as we
 tar - ry there, None oth - er has ev - er known.

The people remain standing.

Celebrant All things come of thee, O Lord,
People and of thine own have we given thee.

DOXOLOGY

(Old Hundredth)

Praise God from whom all blessings flow
 Praise God all creatures here below
 Praise God above ye heavenly hosts
 Praise Father, Son, and Holy Ghost. AMEN

*All are invited to make a gift to our mission of striving to glorify God,
 follow Jesus Christ, and serve all people through the power of the Holy Spirit,
 please visit <https://christchurcheureka.org/giving/>.*

THE GREAT THANKSGIVING

BCP 361
Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *spoken at 8 am service*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS

SUNG BY ALL AT 10:30 AM SERVICE

HOLY, HOLY, HOLY LORD # S125

Music: From *A Community Mass*; Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

BCP 364

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *spoken at 8 am service*

BCP 337

Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **grant us peace.**

FRACTION ANTHEM

SUNG BY ALL AT 10:30 AM SERVICE

BE KNOWN TO US WLP #875

Music: Gary James (b. 1957)

The choir introduces the refrain, then all repeat.



The choir sings the verses.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain.*
One body are we, alleluia, for though many, we share one bread. *Refrain.*

The Celebrant says the following Invitation

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith,
 with thanksgiving.

COMMUNION MUSIC

I heard the Voice of Jesus Say

Rudy Davenport

PRAYER AFTER COMMUNION

BCP 365

Celebrant Let us pray.

People Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN #620

SUNG BY ALL

JERUSALEM, MY HAPPY HOME (*Land of Rest*)

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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DISMISSAL

Deacon Alleluia. Go in peace to glorify God, follow Jesus Christ,
 and serve all people through the power of the Holy Spirit.

People Thanks be to God. Alleluia.

CLOSING VOLUNTARY

Toccata for Organ

James Pethel

MUSICAL NOTE

Today's Offertory Hymn was suggested by Fr. Daniel, after learning about its significance for our observance of the Feast Day of Mary Magdalene from his friend and colleague Dr. Arthur Holder. Both the text and music were written by Charles Austin Miles (1868-1946), a pharmacist and writer of gospel songs. According to various sources, including his own account, Miles saw a vivid dream after reading John 20 and was inspired to write this hymn about the first encounter between Mary Magdalene and her risen Lord.

The hymn has been criticized for being overly sentimental, but placed in the context of the Scripture, one can see that it is written from Mary's point of view. We can only imagine Mary Magdalene's "shock and elation [at seeing] Jesus, whom she had seen dead and buried three days earlier, and hearing him suddenly call her by name as she turned and saw Him, very much alive and in person. This hymn elaborates on the emotions she may have felt in that moment when her grief was turned to joy" (Hymnary.com).

RECTOR'S FORUM – TODAY!

The Rev. Nancy Corran will join Fr. Daniel for a Rector's Forum conversation at 3:00 PM which will be held in the nave of the church as well as being live streamed.* We hope that you will join us.

Nancy Corran holds a BA in French from Middlebury College, a Masters in Theology from Oxford University, and a Master of Divinity (MDiv) from San Francisco Theological Seminary of the Graduate Theological Union in Berkeley. She received scholarships for continuing education in biblical languages at the GTU and for Reformation Studies at the Université de Neuchâtel in Switzerland. Certified for Ordination by the PC(USA) in 2004,

Nancy has worked in many churches with children, youth, and adults. She served Mary Magdalene Apostle Catholic Community, an independent catholic church in San Diego, from 2007-2016. She has published an inclusive lectionary and currently works with the organization Roman Catholic Womenpriests.

Nancy is married to Rus Kosits, pastor of First Presbyterian Church of Eureka. They have two young children and reside in Eureka, CA

*Starting this Sunday (July 18), we are no longer requiring people who have been fully vaccinated to wear masks (*although we still recommend it*).

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The Right Reverend Megan M. Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Rev. David Shewmaker - Associate Priest
The Rev. K Lesley McCloghrie - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

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Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

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