

THE TWENTIETH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST: RITE II

OCTOBER 10, 2021  
AT 8:00 AND 10:30 IN THE MORNING



CHRIST EPISCOPAL CHURCH  
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The altar flowers are given to the glory of God  
in honor of Jensen Charles Lasell's baptism  
by grandparents Sara and Bob Hines



SERVING THIS MORNING

8:00 AM	
CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Dr. Daniel D. London
DEACON	The Rev. Anne Pierson
READERS	Robin Cardona, Stephanie Schultz
INTERCESSOR	Sanford Pyron
ACOLYTE	Sanford Pyron
10:30 AM	
CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Dr. Daniel D. London
DEACON	The Rev. Anne Pierson
READERS	Elizabeth Harper Lawson, Destiny Preston
EUCCHARISTIC MINISTER	Royal McCarthy
INTERCESSOR	John Patton
ACOLYTE	David Tschoepe
ORGANIST	Merry Phillips
ALTAR GUILD	Katherine Clague
	Elizabeth Harper Lawson
TECHNICAL ASSISTANTS	Paul Gossard
	Michael Tipton
USHERS	Christina Strevey, Jannetje Vrieze
VERGER	Thomas Swanger

**On the cover:** Christ and the Rich Young Ruler by Heinrich Hofmann - Purchased by John D Rockefeller Jr, now residing at Riverside Church, New York, Public Domain.

**Masking** – In order to protect the vulnerable among us, we request that all individuals regardless of vaccination status wear a mask during worship services.

**Singing** – Due to the increased cases of COVID-19 in Humboldt County, all congregational SINGING is suspended for the foreseeable future.

## THE LITURGY OF THE WORD

*The people's responses are in **bold***

*We worship today according to the appointed order for The Holy Eucharist: Rite II, beginning on page 355 of the Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.*

### OPENING VOLUNTARY

Air on *Kelvingrove*

Matthew H. Corl

*Please use this time for silent prayer and meditation.*

### LAND ACKNOWLEDGMENT

*Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.*

*Please rise in body or spirit.*

### OPENING HYMN #680

The Hymnal 1982

O God, our help in ages past (St. Anne)

*(We invite you to meditate on the hymn text as the cantor sings.)*

### THE OPENING ACCLAMATION

BCP 355

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

THE COLLECT FOR THE TWENTIETH SUNDAY AFTER PENTECOST

BCP 234

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LESSONS

*Please be seated for the readings.*

## THE FIRST READING

Amos 5:6-7,10-15

*Reader*            A reading from the Book of Amos

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Domine, refugium*

- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.
- 16 Show your servants your works \*  
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

THE SECOND READING

Hebrews 4:12-16

*Reader* A reading from Paul's Letter to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please rise in body or spirit for the Gospel reading.*

## THE HOLY GOSPEL

Mark 10:17-31

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark  
*People*            **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE HOMILY

The Rev. Dr. Daniel D. London

*After the homily, a period of silence is observed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son.]  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

Deanery Cycle of Prayer

We pray for the congregations of our deanery, this month for our own community of Christ Church, Eureka. Grant us joy, wisdom, and gratitude as we regather to glorify you, follow your Son Jesus Christ, and serve all people through the power of your Holy Spirit as a community of companions walking together in the way of Christ's love for all.

Diocesan Cycle of Prayer

St. George's Episcopal Church, Carmichael  
The Rev. Dr. Raymond Hess III, Priest-in-Charge  
The Rev. Robert Olsen, Deacon

Anglican Cycle of Prayer

The Church of the Province of West Africa  
The Most Rev. Jonathan Bau-Bau Bonaparte Hart  
Primate of the Church of the Province of West Africa  
and Bishop of Liberia

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen**

## THE CONFESSION OF SIN

BCP 359

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please rise in body or spirit.*

BCP 360

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile in the name of the Lord and then are seated.*



Rich Young Man Went Away Sorrowful  
James Tissot, 1886-1896, Brooklyn Museum

Original source: [https://commons.wikimedia.org/wiki/File:Brooklyn\\_Museum\\_-\\_The\\_Rich\\_Young\\_Man\\_Went\\_Away\\_Sorrowful\\_\(Le\\_jeune\\_homme\\_riche\\_s%27en\\_alla\\_triste\)\\_-\\_James\\_Tissot\\_-\\_overall.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Rich_Young_Man_Went_Away_Sorrowful_(Le_jeune_homme_riche_s%27en_alla_triste)_-_James_Tissot_-_overall.jpg)

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

### BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 377

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*All are invited to make a gift to our mission of striving to glorify God,  
follow Jesus Christ, and serve all people through the power of the Holy Spirit,  
please visit <https://christchurcheureka.org/giving/>.*

*Please be seated for the Offertory Music.*

OFFERTORY MUSIC MHSO #152

My Heart Sings Out

Peace before us

1 Peace before us, peace behind us,  
peace under our feet.  
Peace within us, peace over us,  
let all around us be peace.

3 Light before us, light behind us,  
light under our feet.  
Light within us, light over us,  
let all around us be light.

2 Love before us, love behind us,  
love under our feet.  
Love within us, love over us,  
let all around us be love.

4 Christ before us, Christ behind us,  
Christ under our feet.  
Christ within us, Christ over us,  
let all around us be Christ.

5 Grace before us, Grace behind us,  
Grace under our feet.  
Grace within us, Grace over us,  
let all around us be Grace.

Words and Music: David Haas © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].)  
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*The people stand while the alms are presented and placed on the Altar.*

*The people remain standing.*

*Celebrant* All things come of thee, O Lord,  
*People* **and of thine own have we given thee.**

DOXOLOGY

(Old Hundredth)

Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. AMEN

THE GREAT THANKSGIVING

BCP 361  
Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *spoken at 8 and 10:30 am services*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## THE LORD'S PRAYER

BCP 364

*People and Celebrant*

Our Father, who art in heaven,  
    **hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,**  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP 364

*A period of silence is kept.*

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;

*People*          **Therefore let us keep the feast. Alleluia.**

*Celebrant*      The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*All who seek God and are drawn to Christ are invited to the Lord's Table. Please move at the direction of the ushers. Please remain masked, receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." You may consume the bread once you have returned to your seat. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*



## COMMUNION MUSIC

Will You Come and Follow Me (*The Summons*)

setting, David Maxwell

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The Celebrant blesses the people, and the people respond, Amen.*

## CLOSING HYMN #472

The Hymnal 1982

Hope of the world, thou Christ of great compassion (*Donne secours*)

*(We invite you to meditate on the hymn text as the cantor sings.)*

## DISMISSAL

*Deacon* Alleluia. Go in peace to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.

*People* **Thanks be to God. Alleluia.**

## CLOSING VOLUNTARY

O God, our help in ages past (*St. Anne*)

William Croft; arr. Robert Cundick

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## NOTICES AND EVENTS

**Welcome: we are delighted you chose to worship with us this morning.** If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.

### *Aspiring Thespians / Readers Needed!*

Readers are needed to participate in a dramatic reading of **A Christmas Carol** by Charles Dickens. Readers will read from a script via Zoom. No memorization required!



Informational meeting will be held Sunday, October 17, 6 pm via Zoom. If you are interest and wish to know more, send an email to [christchurcheureka@gmail.com](mailto:christchurcheureka@gmail.com). You will be sent a link to participate and learn more about this holiday activity.



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**FOUND:** Brand new scarf (Land's End) that was left in the church last Sunday. Ask an usher to retrieve it!

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# CHRIST CHURCH PRAYER CIRCLE

Our Prayer Circle will pray for your special need if you request it by contacting Deacon Anne Pierson. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Deacon Anne email: [eurekamariahjane@gmail.com](mailto:eurekamariahjane@gmail.com)



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## CHRIST CHURCH PRAYER CIRCLE

Beginning MONDAY, October 18, Jannetje Vrieze will be the contact person for the Christ Church Prayer Circle Requests. Best access to Jannetje is email: [jvdutchgirl@yahoo.com](mailto:jvdutchgirl@yahoo.com)

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The Right Reverend Megan McClure Traquair  
Bishop  
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH  
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector  
The Rev. David Shewmaker - Associate Priest  
The Rev. K Lesley McCloghrie - Associate Priest  
The Venerable Pam Gossard - Archdeacon  
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist  
David B. Powell - Choir Director  
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Royal McCarthy, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;  
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Jim Hendry, Sharon Kalberer,  
Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

Church Office • 625 15th Street • P.O. Box 861 • Eureka, California 95502-0861  
Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm  
Phone • (707) 442-1797  
Email • [christchurcheureka@gmail.com](mailto:christchurcheureka@gmail.com)