

THE LAST SUNDAY AFTER PENTECOST

# CHRIST THE KING



HOLY EUCHARIST: RITE II

NOVEMBER 21, 2021

AT 8:00 AND 10:30 IN THE MORNING

CHRIST EPISCOPAL CHURCH

EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The altar flowers are given to the glory of God  
by Sanford & Thomas



SERVING THIS MORNING

8:00 AM	
CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Dr. Daniel D. London
DEACON	The Rev. Anne Pierson
READERS	Julie Cairns, Stephanie Schultz
INTERCESSOR	Merry Phillips
ACOLYTE	Julie Cairns
ORGANIST	Thomas Swanger
10:30 AM	
CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Dr. Daniel D. London
DEACON	The Venerable Pam Gossard The Rev. Anne Pierson
READERS	Doug Moorehead, Carol Moorehead
EUCCHARISTIC MINISTER	Royal McCarthy
INTERCESSOR	John Patton
ACOLYTE	Heidi Erickson
ORGANIST	Dr. Douglas Moorehead
SCHOLA	Helen Hui, Laura Rose Royal McCarthy, David Powell
ALTAR GUILD	Katherine Clague Elizabeth Harper Lawson
TECHNICAL ASSISTANTS	Paul Gossard, Michael Tipton
USHERS	Ann Clark, Joan Stewart
VERGER	Thomas Swanger

**Source:** Jesus reigning as King on high, Stained-glass panel in the transept of St. John's Anglican Church, Ashfield, New South Wales, Australia. [https://en.wikipedia.org/wiki/File:StJohnsAshfield\\_StainedGlass\\_King.png](https://en.wikipedia.org/wiki/File:StJohnsAshfield_StainedGlass_King.png)

**Masking** – In order to protect the vulnerable among us, we request that all individuals regardless of vaccination status wear a mask during worship services. **Singing** – Due to the increased cases of COVID-19 in Humboldt County, all congregational SINGING is suspended for the foreseeable future.

## THE LITURGY OF THE WORD

*The people's responses are in **bold***

*We worship today according to the appointed order for The Holy Eucharist: Rite II, beginning on page 355 of the Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.*

### OPENING VOLUNTARY

Nun danket

David Schelat

*Please use this time for silent prayer and meditation.*

### LAND ACKNOWLEDGMENT

*Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.*

*Please rise in body or spirit.*

### OPENING HYMN #494

The Hymnal 1982

Crown him with many crowns (*Diademata*)

*(We invite you to meditate on the hymn text as the Schola sings.)*

### THE OPENING ACCLAMATION

BCP 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE S280 *spoken at 8 am and sung at 10:30 am service*

BCP 356

*(We invite you to meditate on the text as the Schola sings.)*

CANTICLE 20: GLORIA IN EXCELSIS

Setting: Robert Powell (b.1932)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT FOR LAST SUNDAY AFTER PENTECOST

BCP 236

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*Please be seated for the readings.*

### THE FIRST READING

Daniel 7:9-10, 13-14

*Reader*            A reading from the Book of Daniel

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Dominus regnavit*

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 **He has made the whole world so sure \***  
**that it cannot be moved;**
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 **The waters have lifted up, O LORD,**  
**the waters have lifted up their voice; \***  
**the waters have lifted up their pounding waves.**
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 **Your testimonies are very sure, \***  
**and holiness adorns your house, O LORD,**  
**for ever and for evermore.**





## THE HOLY GOSPEL

John 18:33-37

Deacon            The Holy Gospel of our Lord Jesus Christ according to John  
People            **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Deacon            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## GRADUAL HYMN

The Kingdom of God

Taizé

*(We invite you to meditate on the hymn text as the Schola sings.)*

The kingdom of God is justice and peace  
and joy in the Holy Spirit.  
Come, Lord, and open in us the gates of your kingdom.

"The Kingdom of God," by Taizé  
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Taizé Community, France  
GIA Publications, Inc.  
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*The people are seated at the invitation of the preacher.*

## THE HOMILY

The Rev. Dr. Daniel D. London

*After the homily, a period of silence is observed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son.]  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

Deanery Cycle of Prayer

We pray for the congregations of our deanery, this month for the community of St. Paul's, Crescent City. Heavenly father, source of all blessing and all good; bless and magnify the efforts, works and intentions of the St. Paul's congregation as you did the loaves and fishes for your Son Jesus so long ago, that their works may find favor in your sight, and glorify your Name.

Diocesan Cycle of Prayer

St. John's Episcopal Church, Roseville  
The Rev. Cliff Haggenjos, Rector  
The Rev. Marcia Hansen, Deacon

Anglican Cycle of Prayer

The Church of Bangladesh  
The Most Rev. Samuel Sunil Mankhin  
Moderator & Bishop of Kushtia

Prayer for Transgender Day of Remembrance

Gracious and loving God, you made all of humankind in your image and redeemed us through Jesus your Son: On this International Transgender Day of Remembrance, we remember those who were killed because of their all-encompassing humanity; help us to overcome our anger and our fear of those whose lives move beyond our binary definitions; draw us closer to the mystery and complexity of your infinite creativity and creation; teach us to look upon all of God's children with love and compassion, that we may all live in safety and in peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**

THE CONFESSION OF SIN

BCP 359

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please rise in body or spirit.* BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile  
in the name of the Lord and then are seated.*

## WELCOME AND ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

BLESSING FOR AN ANNIVERSARY BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR TRAVELERS BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 377

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*All are invited to make a gift to our mission of striving to glorify God,  
follow Jesus Christ, and serve all people through the power of the Holy Spirit,  
please visit <https://christchurcheureka.org/giving/>.*

*Please be seated for the Offertory Music.*

OFFERTORY ANTHEM

Lani Smith

Based on traditional French melody, Picardy

Let All Mortal Flesh Keep Silence

*The people stand while the alms are presented and placed on the Altar.*

*The people remain standing.*

Celebrant      All things come of thee, O Lord,  
People          **and of thine own have we given thee.**

DOXOLOGY

*(Old Hundredth)*

**Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. AMEN**  
*(We invite you to meditate on the hymn text as the Schola sings.)*

# THE GREAT THANKSGIVING

BCP 361  
Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *spoken at 8 am and sung at 10:30 am service*

Holy, holy, holy Lord S125

Music: From *A Community Mass*; Richard Proulx

*(We invite you to meditate on the text as the Schola sings.)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## THE LORD'S PRAYER

BCP 364

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP 364

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*During this time, we are not permitted to consume the consecrated wine, according to the bishop's mandate. We remember that Christ is sacramentally and equally present under each species (the bread and wine) so if a person receives only one species (i.e. the bread), Christ remains fully present and nothing is lacking. However, we still believe that the symbol of the chalice is important which is why we continue to hold it up and say the words of administration ("The Blood of Christ, the Cup of Salvation"). After receiving these words of administration, you are invited to respond by crossing yourself and saying, "Amen."*

## COMMUNION MUSIC

Meditation

Robert Cundick

## PRAYER AFTER COMMUNION

BCP 365

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The Celebrant blesses the people, and the people respond, Amen.*

## CLOSING HYMN #100

The Hymnal 1982

Joy to the world! the Lord is come (*Antioch*)

*(We invite you to meditate on the hymn text as the Schola sings.)*

## DISMISSAL

*Deacon* Alleluia. Go in peace to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.

*People* **Thanks be to God. Alleluia.**

## CLOSING VOLUNTARY

The Head that Once Was Crowned with Thorns

Charles Callahan



**PERMISSIONS:** The texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989. Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. • The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Public domain. Reprint and Podcast of service music and hymns under One License 734882-A.

## NOTICES AND EVENTS

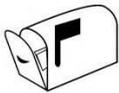
**Welcome: we are delighted you chose to worship with us this morning.** If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.

### CHRIST CHURCH PRAYER CIRCLE

Our Prayer Circle will pray for your special need if you request it by contacting Jannetje Vrieze. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Jannetje is email: [jvdutchgirl@yahoo.com](mailto:jvdutchgirl@yahoo.com)



NOTE!  
ADDRESS CHANGE

The Rev. Dr. Susan Armstrong  
1420 Redwood Circle # 125  
Grants Pass, OR 97527

Emily Buck, Mother Susan's daughter, passed along a new address. Mtr. Susan has moved to the Cascades of Grants Pass – The Village. She is doing well in her new place; however, she wishes the food was better! Christmas cards and notes would be most welcome. Please pass this information to the clergy, staff, and parishioners.

### MUSICAL NOTE – 8 AM Service:

OFFERTORY MUSIC	Under His Wing	Ira D. Sankey, arranged by Norman Johnson
COMMUNION MUSIC	When I Survey the Wondrous Cross	Lowell Mason
CLOSING VOLUNTARY	Like a River Glorious	J. Mountain



Christ Episcopal Church  
Eureka, CA  
presents a November  
“Sundays at 4” Concert

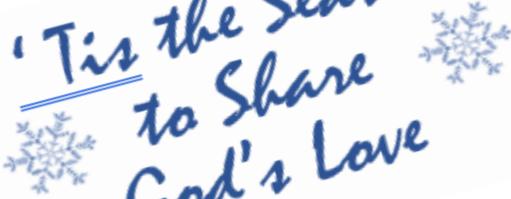
## *A Concert of Thanksgiving Music*

*Please join us for the “re-release” of our 2020 Thanksgiving Concert ~ a program of music (organ, guitar, cello, and virtual choir) celebrating the season of Thanksgiving and performed by musical friends at Christ Church.*

The concert will become available on Sunday, November 21, 2021, at 4 pm on YouTube (<https://www.youtube.com/user/ChristChurchEureka>)



*'Tis the Season  
to Share  
God's Love*



**with All Our Neighbors,  
Young, Old,  
and In-between!**

**Sharing is Caring** – and there are ever so many opportunities for **you** to bring joy to others in our area, especially at this time of the year. The Vestry is providing outreach funds in response to Betty Chinn's call for helping others stay warm this winter. Funds will go toward the purchase of jackets and blankets. You too can help by donating new or clean, gently used jackets, sweaters and blankets (and maybe at the same time gain some storage space at home or make room for new Christmas gifts).

Toward the end of this month the Vestry will look at two ways to share with foster children and youth. **TFI (The Forgotten Initiative) Family Resource Center** always has a need for **pajamas for boys and girls of all ages**. (When children first enter the local foster care system, they usually receive a journey bag, which includes pajamas and other basic necessities, such as underwear and socks, a change of clothes, hygiene items, a fleece blanket, and more.) And around Christmas time, the local **Fostering a Wish** program kicks back into action. It really functions as a virtual Angel Tree. Individual children are identified by a number with their age and sex along with what they wear and sizes for clothing and shoes, what they could use, what they are interested in and a dream gift. New, unwrapped gifts chosen from the child's wish list are dropped off ready to be delivered to each child. In particular, there has been interest in sponsoring youth that are about to age out of the foster care system at age 18 and who then go out on their own.

Here again is an opportunity for you to share. Here again **you** can help reach out to more – with pajamas, funds for wish list items, etc. **Donations may be delivered to Lewis Hall on Sunday mornings and to the office during office hours (Tues., Wed., Fri., 9 AM to 1 PM)**. And if you should wish to bring along something else, or a small toy or other gift item for boys and girls of any age, they too will also find grateful recipients! It means a lot to know that someone out there shares and cares! *Blessings and thank you!*





CHRIST EPISCOPAL CHURCH 2021

# THE SEASON OF ADVENT

The word Advent means “coming.” It is a time to slow down, be quiet and meditate about the real meaning of Christmas. These four weeks before Christmas are a time to prepare our hearts and our lives as we wait for the coming of Jesus. We focus on the promise that God made to his people and how that promise was fulfilled in Jesus. Advent is also the beginning of the liturgical year.

The season begins on the fourth Sunday before Christmas and ends on the day before Christmas. It may be a time for new beginning for us as Christians. Advent will begin on Sunday, November 28 and ends on Sunday, December 19, 2021.

The clergy and worship committee are working to prepare worship and opportunities to gather in person this Advent Season.

## **SUNDAYS OF ADVENT**

**CELEBRATED ON NOVEMBER 28, DECEMBER 5, 12, AND 19**

**ADVENT MUSIC PROGRAMS AT 4:00 PM**

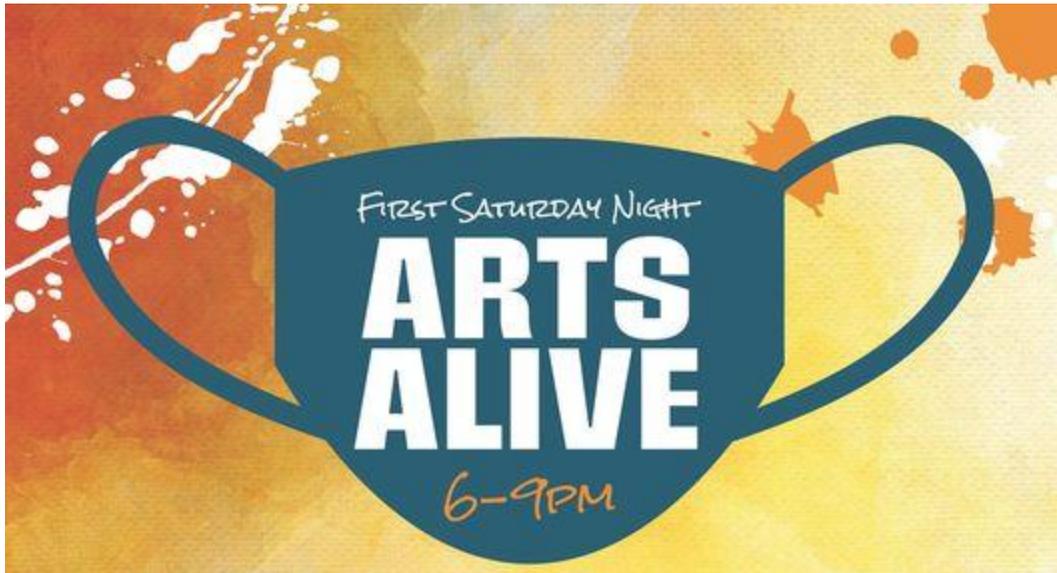
**FOLLOWED BY**

**EVENSONG AT 4:30 PM**

The music programs will feature different instrumentalists and offer a time to sit, relax, and enjoy the beauty of our church while listening to familiar Advent music. The evening office will be led by Fr. Daniel and Mtr. Lesley. It will feature a small schola of singers led by David Powell.

The music program and sung office will be live (*we will not be live-streaming them*) and open to the community. **Proof of vaccination** (Card or photo of card) will be required at the door; masks will be required, and attendees will be socially distanced in the pews. Singers will be wearing special singers' masks. We hope that you will feel safe in joining us for these special Advent offerings. More details about the music programs and evening office will be provided on a weekly basis.

***Watch your weekly Email Updates for more information!***



**SATURDAY, DECEMBER 4<sup>th</sup>  
SAVE THE DATE**

**Artist David Lochtie**

**will have an exhibition in Lewis Hall  
on December 4<sup>th</sup>.**

**Watch this space and your email updates  
for more information.**

# Why YOU Need an Advent Wreath



## **What is Advent?**

Advent is the beginning of a new liturgical year for the Church. On the first day of Advent, which begins this year on November 28th, the Church celebrates its New Year's Day. The date for the beginning of Advent falls each year on the Sunday closest to November 30th - the feast day of Saint Andrew the Apostle.

## **What is the meaning of the Advent Wreath?**

Since circles have no beginning and no end, the circular shape of the Advent Wreath is used to symbolize God the Father and eternal life. The wreath holds four candles which are lit over the four weeks of Advent. The light of the flame is a visual reminder that Christ is "The Light of the World" (John 8:12). There are three blue candles and one rose candle.

When Advent Wreaths are decorated the materials often have symbolic meaning. The use of evergreens reminds us of our eternal life with Christ, holly represents the crown of thorns from the Passion of Jesus, and pinecones symbolize Christ's Resurrection.

**ADVENT candleholders and candles are available in the Heritage Room for anyone needing an Advent Wreath for home. Decorate your wreath and send a picture to our email: [christchurcheureka@gmail.com](mailto:christchurcheureka@gmail.com) so we can post a picture of your Advent Wreath creation to Facebook and the December issue of the Chronicle.**



The Right Reverend Megan McClure Traquair  
Bishop  
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH  
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector  
The Rev. David Shewmaker - Associate Priest  
The Rev. K Lesley McCloghrie - Associate Priest  
The Venerable Pam Gossard - Archdeacon  
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist  
David B. Powell - Choir Director  
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Royal McCarthy, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;  
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Jim Hendry, Sharon Kalberer,  
Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

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