

# THE FIFTH SUNDAY OF EASTER

HOLY EUCHARIST: RITE II

MAY 15, 2022

AT 8:00 AND 10:30 IN THE MORNING



As I have  
loved you,  
love one  
another.

John 13:34



CHRIST EPISCOPAL CHURCH

EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The flowers are given by Mother Lesley, to the greater glory of God,  
and in thanksgiving for her son Ian on his birthday.



### SERVING THIS MORNING

8:00 AM

CELEBRANT  
ASSISTING  
PREACHER  
DEACON  
READER  
INTERCESSOR  
ACOLYTE

The Rev. K. Lesley McCloghrie  
The Rev. Dr. Daniel D. London  
The Venerable Pam Gossard  
The Venerable Pam Gossard  
Dan Price  
Daniel Hafer  
David Lochtie

10:30 AM

CELEBRANT  
ASSISTING  
PREACHER  
DEACON  
READER  
INTERCESSOR  
EUCHARISTIC MINISTER  
ACOLYTE  
ORGANIST  
CHOIR DIRECTOR  
ALTAR GUILD  
TECHNICAL ASSISTANTS  
USHERS  
COFFEE HOUR

The Rev. K. Lesley McCloghrie  
The Rev. Dr. Daniel D. London  
The Venerable Pam Gossard  
The Venerable Pam Gossard  
Bob Hines  
Gail Freeman  
Jannetje Vrieze  
John Patton  
Doug Moorehead  
David Powell  
Katherine Clague  
Paul Gossard, Royal McCarthy  
Tom Bond, Ann Clark  
Lin Chase, Lourdes Triana

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.

# THE LITURGY OF THE WORD

The people's responses are in *bold*

We worship today according to the appointed order for The Holy Eucharist: Rite II, beginning on page 355 of the Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.

## Opening Voluntary

Now Rejoice, Dear Christians

J.S. Bach

*Please use this time for silent prayer and meditation.*

## Land Acknowledgment

*Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.*

*Please rise in body or spirit.*

## Opening Hymn #182

The Hymnal 1982

Christ is alive! Let Christians sing (*Truro*)

## The Opening Acclamation

BCP 355

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## The Collect for Purity

BCP 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Hymn of Praise *sung at 10:30 am service*

Paschal Troparion: *Christ is risen from the dead*

Lisichka Troparion

*Repeat 3 times*

Christ is ri - sen from the dead tram - pling down death by death, and on  
those in the tombs be - stow - ing life!

Music: Bulgarian folk tune, adapt. and choro. Jen Blecha and Kerri Meyer. Copying for local use is permitted and encouraged.

## The Collect for the Fifth Sunday of Easter

BCP 225

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## The Lessons

BCP 357

The First Reading

Acts 11:1-18

*Reader*          A reading from the Acts of the Apostles

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit

*(continued)*

fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Psalm 148 *spoken responsively by whole verse at 8 am service*

BCP 805

***Laudate Dominum***

1 Hallelujah!

Praise the LORD from the heavens; \*  
praise him in the heights.

2 **Praise him, all you angels of his; \***  
**praise him, all his host.**

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

4 **Praise him, heaven of heavens, \***  
**and you waters above the heavens.**

5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.

6 **He made them stand fast for ever and ever; \***  
**he gave them a law which shall not pass away.**

7 Praise the LORD from the earth, \*  
you sea-monsters and all deeps;

8 **Fire and hail, snow and fog, \***  
**tempestuous wind, doing his will;**

*(continued)*

9 Mountains and all hills, \*  
fruit trees and all cedars;

10 **Wild beasts and all cattle, \***  
**creeping things and winged birds;**

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

12 **Young men and maidens, \***  
**old and young together.**

13 Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

14 **He has raised up strength for his people**  
**and praise for all his loyal servants, \***  
**the children of Israel, a people who are near him.**  
**Hallelujah!**



- 1 Hallelujah! Praise the LORD from the / heavens;\*  
\_\_\_\_/ praise him in the heights.
- 2 Praise him, all you angels of / his;\*  
\_\_\_\_/ praise him, all his host.
- 3 Praise him, sun and / moon;\*  
praise him, / all you shining stars.
- 4 Praise him, heaven of / heavens,\*  
and you waters a/bove the heavens.
- 5 Let them praise the Name of the / LORD;\*  
for he commanded, and they / were created.
- 6 He made them stand fast for ever and / ever;\*  
he gave them a law which / shall not pass away.
- 7 Praise the LORD from the / earth,\*  
you sea-mon/sters and all deeps;
- 8 Fire and hail, / snow and fog,\*  
tempestuous wind, / doing his will;
- 9 Mountains and all / hills,\*  
fruit trees / and all cedars;
- 10 Wild beasts and all / cattle,\*  
creeping / things and wingéd birds;
- 11 Kings of the earth and all / peoples,\*  
princes and all / rulers of the world;
- 12 Young men and / maidens,\*  
old and / young together.
- 13 Let them praise the Name of the / LORD,\*  
for his Name only is exalted,  
his splendor is over / earth and heaven.

*(continued)*

14 He has raised up strength for his people  
and praise for all his loyal / servants,\*  
the children of Israel, a people who are near him. / Hallelujah!

The Second Reading

Revelation 21:1-6

*Reader*            A reading from the Revelation to John

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Please rise in body or spirit and join in singing.

## Gradual Hymn #92

## My Heart Sings Out

A new commandment

A new com - mand - ment that I give to you, is to  
love one an - o - ther as I have loved you; is to  
love one an - o - ther as I have loved you. By  
this shall all know you are my dis - ci - ples: if  
you have love one for an - o - ther; by

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lyrics are placed below the vocal line. The piano accompaniment consists of chords and single notes in the bass line. There are some fermatas and a triplet of eighth notes in the final line of music.

this shall all know you are my dis - ci - ples: if  
 you have love one for an - o - ther.

Words: John 13:34-35; Music: Anonymous, arr. N. Warren, #92 from "My Heart Sings Out."

## The Holy Gospel

John 13:31-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## Gradual Hymn #92

My Heart Sings Out

A new commandment

*The people are seated at the invitation of the preacher.*

## The Homily

The Venerable Pam Gossard

*After the homily, a period of silence is observed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Deacon            In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Megan our Bishop; and  
for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

For whom else and what else shall we pray?

Deanery Cycle of Prayer      We pray for the congregations of our deanery this month for the people of St. Alban's, Arcata. May they live as an Easter people, renewed with love found in the risen Lord. We pray especially for the children and youth of their community as they learn to thrive amid the world's many challenges.

Diocesan Cycle of Prayer      Holy Trinity Episcopal Church, Ukiah  
The Rev Bill Adams, Supply Priest  
The Rev. Stephen Leonetti, Supply Priest

Anglican Cycle of Prayer      The Scottish Episcopal Church  
The Most Rev. Mark Strange  
Primus of the Scottish Episcopal Church  
& Bishop of Moray, Ross & Caithness

*The Celebrant adds a concluding Collect.*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord. **Amen.**

The Peace

BCP 360

*Please rise in body or spirit.*

*Celebrant*      The peace of the Risen Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile  
in the name of the Lord and then are seated.*

## Welcome and Announcements

Blessing of Fleece Blankets for TFI Family Resource Center

Prayer for a Birthday

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Blessing for an Anniversary

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

*All are invited to make a gift to our mission of striving to glorify God,  
follow Jesus Christ, and serve all people through the power of the Holy Spirit,  
please visit <https://christchurcheureka.org/giving/>.*

*Please be seated for the Offertory Anthem.*

Offertory Anthem

Worship Bulletin, page 24

Recitative: "Ye people, rend your hearts"

Aria: "If with all your hearts"

from Felix Mendelssohn's *Elijah*

David Powell, Tenor

*Please stand in body or spirit and join in singing.*

Offertory Hymn #304

The Hymnal 1982

I come with joy to meet my Lord (*Land of Rest*)

*The people remain standing.*

*Celebrant* All things come of thee, O Lord,  
*People* and of thine own have we given thee.

Doxology

(*Old Hundredth*)

Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. AMEN



Sanctus sung at 10:30 am service

The Hymnal 1982

Holy, holy, holy Lord #S128

Setting: William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior  
Christ has taught us,  
we are bold to say,

## The Lord's Prayer

BCP 364

*People and Celebrant*

Our Father, who art in heaven,  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread

BCP 364

*A period of silence is kept.*

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;  
*People*          **Therefore let us keep the feast. Alleluia.**

## Agnus Dei *spoken at 8am service*

BCP 337

Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **grant us peace.**

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cel ebrant* Behold the Lamb of God who takes away the sin of the world.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*The people are seated.*

Congregations may now begin to practice *communion by Clergy Intinction*, thereby enabling communicants to receive communion *in two kinds*. A Deacon or Eucharistic Minister will stand next to the clergy person with the paten, holding the chalice with consecrated wine. The clergy person takes the wafer from the paten, dips it into the chalice and places the wafer *into the hand* of the communicant. *Only the clergy person with the paten is allowed to dip the wafer and give it to the communicant.* The clergy person will serve you the bread and wine unless you indicate that you desire only the bread by saying, “No wine please.” If you desire a gluten-free wafer, please say, “Gluten-free please.”

## Communion Music

Prelude on *Repton* (hymn tune #653, *The Hymnal* 1982)

Charles Callahan

Prayer after Communion *All may kneel or stand.*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Easter Blessing

BOS 26

*Then the Celebrant blesses the people saying.*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn #296

The Hymnal 1982

We know that Christ is raised and dies no more (*Engelberg*)

## Dismissal

*Deacon* Alleluia, alleluia. Go in peace to glorify God,  
follow Jesus Christ, and serve all people  
through the power of the Holy Spirit.

*People* **Thanks be to God. Alleluia, alleluia.**

## Closing Voluntary

Ellacombe (*based on hymn tune #210, The Hymnal 1982*)

Albert L. Travis

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**MUSICAL NOTE:** Today's Offertory Anthem is from *Elijah*, an oratorio by Felix Mendelssohn depicting events in the life of the Prophet Elijah as told in the books 1 Kings and 2 Kings of the Old Testament. It premiered on August 26, 1846. This piece was composed in the spirit of Mendelssohn's Baroque predecessors Bach and Handel, whose music he greatly admired. Mendelssohn uses biblical episodes relating to Elijah, which in the original, are narrated in rather laconic form, to produce intensely dramatic scenes, while adding several related biblical texts, mostly taken from the Old Testament. These were doubtless well fitted to the taste of Mendelssohn's time, and a Victorian sentimentality also seems detectable in places. The recitative and aria are narrated by the voice of Obadiah speaking to the people of Israel.

Recitative: Ye People, Rend Your Hearts

Ye people rend your hearts, rend your hearts and not your garments.  
For your transgressions the prophet Elijah has sealed the heavens,  
Through the word of God. I therefore say to ye, forsake your idols;  
Return to God, for He is slow to anger and merciful and kind and gracious,  
and repenteth Him of the evil.

Aria: If With All Your Heart

If with all your heart ye truly seek Me,  
Ye shall ever surely find Me,  
Thus saith our God.

If with all your heart ye truly seek Me,  
Ye shall ever surely find Me,  
Thus saith our God. Thus saith our God.

Oh, that I knew where I might find Him,  
That I might even come before His presence.

Oh, that I knew where I might find Him,  
That I might even come before His presence, come before His presence.  
Oh, that I knew where I might find Him.

If with all your heart ye truly seek Me,  
Ye shall ever surely find Me,  
Thus saith our God.  
Ye shall ever surely find Me,  
Thus saith our God.

## NOTICES AND EVENTS

**Welcome: we are delighted you chose to worship with us this morning** and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy help, should you require any assistance.

### CHRIST CHURCH PRAYER CIRCLE

Our Prayer Circle will pray for your special need if you request it by contacting Jannetje Vrieze. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Jannetje is email: [jvdutchgirl@yahoo.com](mailto:jvdutchgirl@yahoo.com)



### CENTERING PRAYER

Monday evenings--in person  
Chapel of Our Merciful Saviour  
or online: <https://us02web.zoom.us/j/82639812032>

6:30-7:30 pm

Masks are optional for those who are fully vaccinated, and masks are expected for those who are unvaccinated.

# **BROWN BAG COFFEE HOURS**

May 22, and 29

*Following the 10:30 am service.*

As we reinvigorate and reinvent our coffee hours, we will be trying something new for a few Sundays in May.

Bring a brown bag lunch and enjoy conversation in Lewis Hall following the 10:30 am worship on May 15, 22, and 29. Beverages will be provided. Bring your favorite childhood lunch (peanut butter and jelly, tuna, bologna??), share stories with those around your table, decorate your bag, bring your childhood lunchbox and enjoy the fellowship. *For lunches needing refrigeration, you can put your name on your "brown bag" and store it in the refrigerator.*

Plans are in the works for a church potluck in June. And if you are interested in being a Coffee Hour volunteer contact Lynne Bean at 707.822.6086.



## **SACRED SAUNTER** Saturday, May 21, 11 AM

**The Feast of Lydia of Thyatira**  
*Coworker of the Apostle Paul*

Sequoia Park—gather at the red gate on W Street



Sandy Shultz will be visiting during the month of May and she wants to meet with our Christ Church family in small group settings.

Since 1998, Sandy Shultz has been providing medical care for children in Honduras. Sandy's ministry is one of our outreach programs that we support at a Church. Each year we look forward to Sandy's visit to Christ Church and Byrd Lochtie.

Byrd Lochtie will be hosting *Good Conversation with Sandy* gatherings from May 23 to June 2, at 11 am (coffee, tea, and a snack), 2 pm (tea or coffee and cookies!), 4 pm (tea or coffee and cookies!) or 7 pm (glass of wine, cheese and crackers!)

These will be small groups for about four people at a time to meet Sandy.

Contact Byrd Lochtie by phone at 707.498.6610 or email her at byrdloch@aol.com to schedule a time to visit with Sandy and enjoy a *good conversation!*

To learn more about Sandy and her ministry and work in Honduras, you can watch this 15-minute video on Sandy's Facebook page:

<https://youtu.be/2fDTgOG-wAU>



The Right Reverend Megan McClure Traquair  
Bishop  
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH  
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector  
The Rev. David Shewmaker - Associate Priest  
The Rev. K Lesley McCloghrie - Associate Priest  
The Venerable Pam Gossard - Archdeacon  
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist  
David B. Powell - Choir Director  
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Steven Preston, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;  
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Robin Cardona, Steve Cole,  
Elizabeth Harper-Lawson, Jim Hendry, Sharon Kalberer, Nellie Thompson, Belinda Zander

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