

THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

SEPTEMBER 18, 2022

AT 8:00 & 10:30 IN THE MORNING



CHRIST EPISCOPAL CHURCH

EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The chancel flowers are given to the glory of God,
in loving memory and thanksgiving of the September birthdays of
James Hendry Sr., Flora Klay and Amber Rose Hendry
from Jim Hendry and Lyn Klay



SERVING THIS MORNING

8:00 AM

Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon	The Rev. Anne Pierson
Reader	Stephanie Schultz
Intercessor	Sanford Pyron
Acolyte	Sanford Pyron
Organist	Thomas Swanger

10:30 AM

Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon	The Rev. Anne Pierson
Reader	Lyn Klay
Intercessor	Jim Hendry
Eucharistic Minister	Elizabeth Harper Lawson
Acolyte	Heidi Erickson
Organist	Merry Phillips
Choir Director	David Powell
Altar Guild	Katherine Clague
Technical Assistants	Royal McCarthy, Thomas Swanger
Ushers	Tom Bond, Carol Martinez
Coffee Hour Set-up	Daniel Hafer, Steven Preston
Coffee Hour Food	Lynne Bean, Gigi Rivinus

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.

THE LITURGY OF THE WORD

The people's responses are in **bold**

We worship today according to the appointed order for *The Holy Eucharist: Rite II*, beginning on page 355 of the *Book of Common Prayer* (BCP – red book).

The hymns can be found in *The Hymnal 1982* (blue book) in your pew rack.

Opening Voluntary

All Creatures of our God and King

Gregg Sewell

Please use this time for silent prayer and meditation.

Land Acknowledgment

Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.

Please rise in body or spirit.

Opening Hymn #408

The Hymnal 1982

Sing praise to God who reigns above (*Mit freuden zart*)

The Opening Acclamation

EOW 50

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Hymn of Praise S #277

The Hymnal 1982

Canticle 20 Glory to God: *Gloria in excelsis*

Setting: From *New Plainsong*; David Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect for the Fifteenth Sunday after Pentecost

BCP 234

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The Lessons

BCP 357

The First Reading

Jeremiah 8:18-9:1

Reader A reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord.

People **Thanks be to God.**

Deus, venerunt

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 **They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.**
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 **We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.**
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 **Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.**
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 **Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.**
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Psalm 79 *sung at 10:30 am*

The organist introduces the refrain; the choir sings the refrain; the congregation repeats the refrain:

♩ = 84 - 88



Help us, O God our Sa - vior, and for - give us our sins.

The choir sings the verses of the Psalm; the congregation sings the refrain.

- 1 O God, the heathen have come into your inheritance; they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us. **REFRAIN**
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin. **REFRAIN**
- 8 Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake. **REFRAIN**

The Second Reading

1 Timothy 2:1-7

Reader A reading from the Book of Timothy

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

~ this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or spirit and join in singing.

Gradual Hymn #669 vv. 1-2

The Hymnal 1982

Commit thou all that grieves thee (*Herzlich tut mich verlangen*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
 People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Gradual Hymn #669 vv. 3-4

The Hymnal 1982

Commit thou all that grieves thee (*Herzlich tut mich verlangen*)

The people are seated at the invitation of the preacher.

The Homily

The Rev. Dr. Daniel D. London

After the homily, a period of silence is observed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI, BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Megan our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

BCP 360

Please rise in body or spirit.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile
in the name of the Lord and then are seated.*

Welcome and Announcements

Prayer for a Birthday

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Blessing for an Anniversary

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*All are invited to make a gift to our mission of striving to glorify God,
follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

Please be seated for the Offertory Music.

Offertory Anthem

There is a Balm in Gilead

Words: Traditional; arr. Carl Haywood

Offertory Hymn #550

The Hymnal 1982

Jesus calls us; o'er the tumult (*Restoration*)

Presentation of the Alms

The people stand in body or spirit as the ushers bring the people's offerings forward.

The people will sing together with the Celebrant.

All things come of thee, O Lord; and of thine own have we giv-en thee.

Words: I Chronicles 29:14b

Music: (OFFERING, Irr.): Anon.



Sanctus sung at 10:30 am service

The Hymnal 1982

Holy, holy, holy Lord S #125

Setting: From A Community Mass; Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Spoken at 8 am service

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

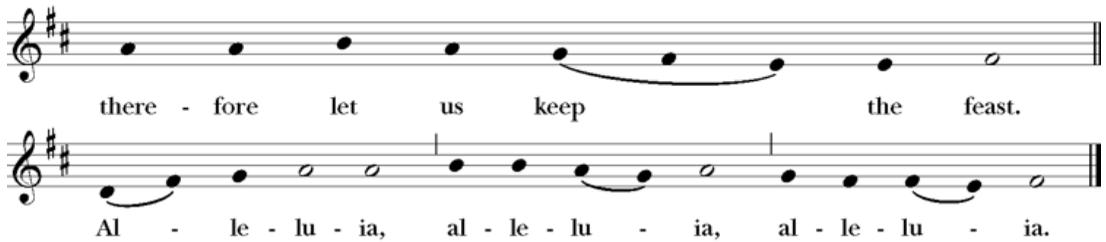
Sung at 10:30 am service

Fraction Anthem: Christ our Passover S #154

The Hymnal 1982

Setting: From New Plainsong: David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;



The Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Are Welcome to Receive Holy Communion.

The Episcopal Church affirms Baptism as the ancient and normative entry point to receiving Holy Communion and we also understand that the Holy Spirit does not always work in linear ways or respect the “good order” of the Church. We also know how much Jesus upset the religious folk of his day with his radically open table fellowship. So here at Christ Church Eureka, we welcome everyone to the Lord’s Table. If you would prefer to receive a blessing, please cross your arms over your chest.

Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel (eureka.rector@gmail.com).

Communion Music

When I Survey the Wondrous Cross

Lowell Mason
arranged by Thomas R. Vozzella

Prayer after Communion

EOW 69

All may kneel or stand.

Celebrant Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

BCP 366

Closing Hymn #390

The Hymnal 1982

Praise to the Lord, the Almighty (*Lobe den Herren*)

The Dismissal

Closing Voluntary

Laudation

Gilbert M. Martin

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NOTICES AND EVENTS

Welcome: we are delighted you chose to worship with us this morning and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy help, should you require any assistance.



**Walking in grace,
Sharing our bounty**

You're invited!
"in-person, sit-down meal"

**2023 Stewardship Dinner & Auction
Saturday, October 8, 6 p.m.
Lewis Hall | Christ Episcopal Church**

Story Corner Helpers Needed

Do you like to read exciting stories? How about showing kids a small art or craft idea?

Our growing Church School is looking for helpers to read a story and help with a craft on Sunday mornings. We meet at the small area in the Lewis Hall (blue carpet) from the beginning of church until the Peace. We have lots of story ideas and craft supplies, or you can choose your own!



Please consider volunteering for this growing ministry!

For more information call:

Vickie Patton 707-498-4538 or Robin Cardona 707-267-5825

**** Volunteers will be required to take online Safe Church training.**



CHRIST CHURCH PRAYER CIRCLE

Our Prayer Circle will pray for your special need if you request it by contacting Jannetje Vrieze. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Jannetje is email: jvdutchgirl@yahoo.com

JOIN US FOR WEEKLY DISCIPLESHIP

TUESDAYS

Centering Prayer - 6:30 PM

(in person and live-streamed)

The Chapel of Our Merciful Saviour and [Zoom](https://us02web.zoom.us/j/82639812032)

(<https://us02web.zoom.us/j/82639812032>)



The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Rev. Jeri Gray-Reneberg – Associate Priest
The Rev. K Lesley McCloghrie - Associate Priest
The Rev. David Shewmaker - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Steven Preston, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Robin Cardona, Steve Cole,
Elizabeth Harper-Lawson, Jim Hendry, Sharon Kalberer, Nellie Thompson, Belinda Zander

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