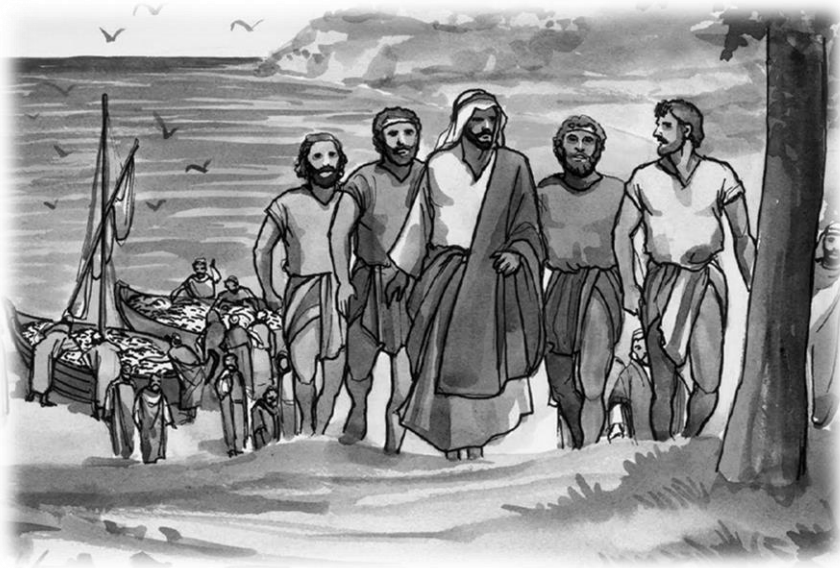


THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST: RITE II
Foundation of Religious Life Sunday

JANUARY 22, 2023
AT 8:00 AND 10:30 IN THE MORNING



CHRIST EPISCOPAL CHURCH
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

The altar flowers are given to the glory of God
in memory of Steve B.
by Francis and Gigi Rivinus.



SERVING THIS MORNING

8:00 AM	
Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon	The Rev. Anne Pierson
Reader	David Lochtie
Intercessor	Robin Cardona
Acolyte	David Lochtie
10:30 AM	
Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon	The Rev. Anne Pierson
Reader	Sara Hines
Eucharistic Minister	Lynne Bean
Intercessor	Karen Stanley
Acolyte	Heidi Erickson
Organist	Merry Phillips
Choir Director	David Powell
Altar Guild	Katherine Clague, Elizabeth Harper Lawson
Technical Assistants	Royal McCarthy, Thomas Swanger
Ushers	Daniel Hafer, Steven Preston
Coffee Hour	Rich Baker, Lisa Bennett Karen Stanley, Barbara & Bill Walser

On the cover: Jesus calls Simon Peter, Andrew, James and John

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.

THE LITURGY OF THE WORD

The people's responses are in *bold*

We worship today according to the appointed order for The Holy Eucharist: Rite II, beginning on page 355 of the Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.

Opening Voluntary

Partite diverse sopra il Corale O Gott, du frommer Gott, BWV 767 J.S. Bach

Please use this time for silent prayer and meditation.

Land Acknowledgment

Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.

Please rise in body or spirit.

Opening Hymn #537

The Hymnal 1982

Christ for the world we sing (*Moscow*)

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Hymn of Praise S280
Canticle 20: Glory to God

The Hymnal 1982
Setting: Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Dominus illuminatio

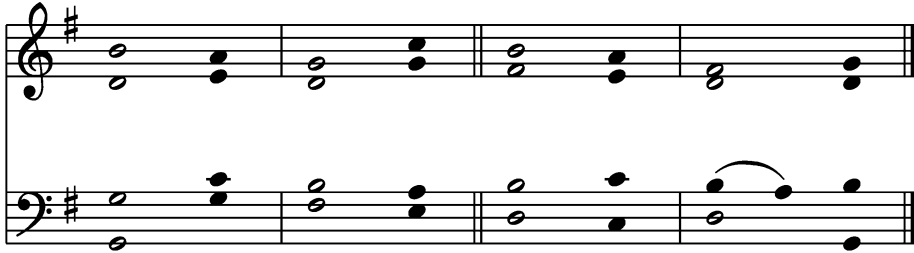
- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 **One thing have I asked of the LORD;
one thing I seek; ***
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 **For in the day of trouble he shall keep me safe in his shelter; ***
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation**
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 **You speak in my heart and say, "Seek my face." ***
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 **You have been my helper;**
cast me not away; *
do not forsake me, O God of my salvation.

Psalm 27:1, 5-13 *sung by all at 10:30 am service*

Simplified Anglican Chant S409

The Hymnal 1982

Setting: Robert Knox Kennedy



- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Second Reading

1 Corinthians 1:10-18

Reader A Reading from the First Letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as able at the introduction to the hymn and remain standing for the Gospel.

Gradual Hymn #661 vv. 1-2

The Hymnal 1982

They cast their nets in Galilee (*Georgetown*)

The Holy Gospel

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ**

Gradual Hymn #661 vv. 3-4

The Hymnal 1982

They cast their nets in Galilee (*Georgetown*)

The people are seated at the invitation of the preacher.

Homily

The Rev. Dr. Daniel D. London

After the homily, a period of silence is observed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son.]
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI, BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Megan our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

For Monastic Orders and Vocations

BCP 819

O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name. **Amen.**

The Celebrant adds the concluding collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 393

Deacon We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please rise in body or spirit.*

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile
in the name of the Lord and then are seated.*

Welcome and Announcements

Prayer for a Birthday

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Blessing for an Anniversary

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*All are invited to make a gift to our mission of striving to glorify God, follow Jesus Christ,
and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

Please be seated for the Offertory Anthem

Offertory Anthem

How Lovely are the Messengers (*from St. Paul, op.36*) Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.



The people stand as able at the introduction to the hymn.

Offertory Hymn #758

Wonder, Love and Praise

Tú has venido a la orilla [You have come down to the lakeshore] (Pescador)

1. You have come down to the lake - shore seek - ing
2. You know full well my pos - ses - sions. Nei - ther

nei - ther the wise nor the weal - thy, But on - ly
trea - sure nor weap - ons for con - quest, Just these my

(Refrain)
ask - ing for me to fol - low. O
fish nets and will for work - ing.

Je - sus, you have looked in - to my eyes; kind - ly

smil - ing, you've called out my name. On the

sand I have a - ban - doned my small boat; now with

you, I will seek oth - er seas.

3 You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.

Refrain

4 You who have fished other waters;
you, the longing of souls that are yearning:
As loving Friend, you have come to call me.

Refrain

Words: Cesáreo Gabaraín (1936-1991), alt. trans. Madeleine F. Marshall, alt.
Music: Pescador, Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992)

Presentation of the Alms

The people remain standing.

Celebrant All things come of thee, O Lord,
People and of thine own have we given thee.

Doxology

(Old Hundredth)

Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Praise Father, Son, and Holy Ghost. AMEN

The Great Thanksgiving

Eucharistic Prayer A, BCP 367

Sursum Corda S120

The Hymnal 1982

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord S129

The Hymnal 1982
Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior
Christ has taught us,
we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Lamb of God: Agnus Dei S164

The Hymnal 1982
Setting: Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Are Welcome to Receive Holy Communion.

The Episcopal Church affirms Baptism as the ancient and normative entry point to receiving Holy Communion and we also understand that the Holy Spirit does not always work in linear ways or respect the “good order” of the Church. We also know how much Jesus upset the religious folk of his day with his radically open table fellowship. So here at Christ Church Eureka, we welcome everyone to the Lord’s Table. If you would prefer to receive a blessing, please cross your arms over your chest.

Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel (eureka.rector@gmail.com).

Communion Music

O Morning Star, How Fair and Bright

setting by Charles W. Ore

Prayer after communion

All may kneel or stand.

After Communion, the Celebrant says

Let us pray.

The Celebrant and People together say,

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please rise in body or spirit.

Closing Hymn #539

The Hymnal 1982

O Zion, haste, thy mission high fulfilling (*Tidings*)

The Dismissal

Closing Voluntary

Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude



**The ANNUAL MEETING will be held Sunday, February 5.
There will be ONE service that Sunday morning at 9:30 a.m.**

It begins with the Rector's Annual Report as the homily during the service, and continues in business session after the service in Lewis Hall.

Other reports will be published and available prior to the Meeting.

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NOTICES AND EVENTS

Welcome: we are delighted you chose to worship with us this morning and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy help, should you require any assistance.



Week at a Glance ...

DATE/DAY	TIME	EVENT
01/22 Sunday	8 & 10:30 am	The Third Sunday after the Epiphany
	1:00 pm	Vestry Meeting Pierson Room
01/24 Tuesday	6:30 pm	Centering Prayer Chapel
01/25 Wednesday	5:30 pm	Choir Rehearsal Heritage Room
01/29 Sunday	8 & 10:30 am	The Fourth Sunday after the Epiphany
02/05 Sunday	9:30 am <i>One service only</i>	ANNUAL MEETING Just One Can – Food Bank Sunday

GIFT CARDS for Rio Dell Residents - A total of **\$2400** was collected in the offering envelopes on January 8 & 15 for the Rio Dell Community Resource Center, a non-profit community outreach service of St. Joseph Health-Humboldt County. The cards have been delivered to resource center for distribution. Many thanks for your generosity.

Religious Life Sunday



Are you seeking to deepen your relationship with God and to center your life on Jesus Christ? Are you longing for companionship along the way? Episcopalians living under vows (monks, nuns, sisters, brothers, friars) provide guidance, community, and resources for the sacred journey. We invite you to celebrate Religious Life Sunday and to learn more about the spiritual support that we offer.

What is “Religious Life Sunday”?

The General Convention of The Episcopal Church approved resolution 2022-B004, “Foundation of Religious Life Sunday,” to be held each year on the 3rd Sunday of Epiphany. This Sunday focuses efforts to tell all Episcopalians that residential monastic and dispersed Christian communities exist, who we are, and how to connect with us.

What are the “religious” communities in The Episcopal Church?

Religious communities in The Episcopal Church include monastic communities, whose members live together under a rule of life and under vows such as poverty, chastity, and obedience. “Religious life” also includes dispersed Christian communities whose members are from all walks of life, who have jobs, who live in their own homes, some with families, and who live under religious vows.

What can religious life do for me and for my faith journey?

We have developed traditions and practices that assist in developing spiritual growth and discernment. We teach about prayer practices, lead retreats, give spiritual direction, assist in writing and living a rule of life, give presentations about the spiritual journey, and provide spiritual friendship. Many of our monastic communities provide spiritual friendship. Many of our monastic communities offer hospitality for short visits or longer retreats.

Religiouslifesunday.org includes resources, a video, a list of speakers, and much more.

You may perceive a call to a deeper commitment with one community, as an associate or oblate. Such commitments begin with discernment and preparation, followed by a formal service of commitment. Associates and oblates pray for the members of the community, as we also pray for them, and may offer financial support, commit to a rule of life, and attend retreats. You or someone you know may be experiencing a call to join a community; we welcome the opportunity to discern with you.

How can I connect with an Episcopal religious community?

Residential monastic communities: *caroa.net*.

Dispersed Christian communities: *naecc.net*.

More resources: *religiouslifesunday.org*.

MUSICAL NOTE

We often joke that "it takes a village," and in the case of putting on a concert at Christ Church, it really does! We begin with the concert planning committee (Steve Cole, Elizabeth Harper-Lawson, Lyn Klay, Doug Moorehead, Merry Phillips) - the committee chooses an artist, a date, and negotiates a contract. We were very excited to invite back Ken Cowan. A checklist for the many details involved is created and we all get to work! And there is much more help needed beyond this. Once the guest artist arrives, we have folks who provide transportation, meals, and general assistance as needed - thank you to Thomas Swanger, Steve Cole, and Merry Phillips. On the day of the concert we have many individuals who welcome and greet attendees, watch over the donations, help folks find a seat, hand out programs, direct folks to the restrooms, and answer various and a sundry questions as needed. Heartfelt thanks to Ian and Beth Haynes, Carrie and Grey Brothers who welcomed guests at the doors, Jim Hendry, Heidi Erickson, Elizabeth H-L, Steve Cole, and Steve Preston took care of our guests once inside. Paul Gossard set up the sound system so that Fr. Daniel could introduce our guest artist and so that Ken could talk to us during the concert. A special thanks to Lyn Klay who provided the lovely reception following the concert and the flowers and gift for our guest. We had 138 people attend the concert - when I think of multiplying the excitement I felt at the end of the concert by 138 - well, I'm surprised the roof was still on the church! Last but not least, there are the folks who helped put everything back in place the following day - thank you to Heidi Erickson, Thomas S., and Steve P. (and since I wasn't there, I hope I'm not missing anyone). I would also like to add my personal thanks to Heather Shelton of the Times-Standard who provided us with some great publicity and to Elizabeth H-L for a terrific and well-placed ad in the weekly *Northcoast Journal*. It is great fun and very satisfying to be part of this village - perhaps you would like to join us? If so, please let me know or talk to someone listed above to find out more! ~Merry Phillips



The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Very Rev. K. Lesley McCloghrie - Associate Priest
The Rev. Jeri Gray-Reneberg - Associate Priest
The Rev. David Shewmaker - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Steven Preston, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Robin Cardona, Steve Cole,
Elizabeth Harper-Lawson, Jim Hendry, Sharon Kalberer, Nellie Thompson, Belinda Zander

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