

THE SEVENTH SUNDAY OF EASTER:  
The Sunday after Ascension Day

HOLY EUCHARIST: RITE II *with* HOLY BAPTISM  
MAY 21, 2023

AT 10:30 IN THE MORNING



CHRIST EPISCOPAL CHURCH  
EUREKA, CALIFORNIA



Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.

To the greater glory of God and in Thanksgiving for the ministry of our Rector  
Fr. Daniel and Ashley London Bacchi  
by Mtr. Lesley McCloghrie.



SERVING THIS MORNING

10:30 AM	
Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon of the Word	The Venerable Pam Gossard
Deacon of the Table	The Rev. Anne Pierson
Intercessor	Lin Chase
Eucharistic Minister	Lin Chase
Reader	Ann Clark
Acolytes	Heidi Erickson
Organist	Merry Phillips
Choir Director	David Powell
Soloists	Ann Carter, David Powell
Musicians	Grey Brothers, Paul Gossard
Altar Guild	Kathy Clague, Sara Hines
Technical Assistants	Royal McCarthy, Michael Tipton
Ushers	Karen Childers, Sharon Kalberer
Sabbatical Team	The Venerable Pam & Paul Gossard Daniel Hafer & Steven Preston The Very Rev. Lesley McCloghrie Karen & Pastor Dan Price Pastor Karen Stanley, Belinda Zander

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.

# THE LITURGY OF THE WORD

The people's responses are in **bold**

We worship today according to the appointed order for *The Holy Eucharist: Rite II*, beginning on page 355 of the *Book of Common Prayer* (BCP – red book). The hymns can be found in *The Hymnal 1982* (blue book) in your pew rack.

## Opening Voluntary

Children of the Heavenly Father      settings by Henry Gerike & Ralph C. Schulz

*Please use this time for silent prayer and meditation.*

## Land Acknowledgment

*Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.*

Introit *sung at 10:30 am service*

Paschal Troparion: *Christ is risen from the dead*

Lisichka Troparion

*Repeat 3 times*

Christ is ri - sen from the dead tram - pling down death by death, and on  
those in the tombs be - stow - ing life!

Music: Bulgarian folk tune, adapt. and choreo. Jen Blecha and Kerri Meyer. Copying for local use is permitted and encouraged.

*Please stand in body or spirit and join in singing.*

Opening Hymn #214

The Hymnal 1982

Hail the day that sees him rise (*Llanfair*)

## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## Hymn of Praise S278

The Hymnal 1982

Canticle 20 Glory to God: Gloria in excelsis

Setting: William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



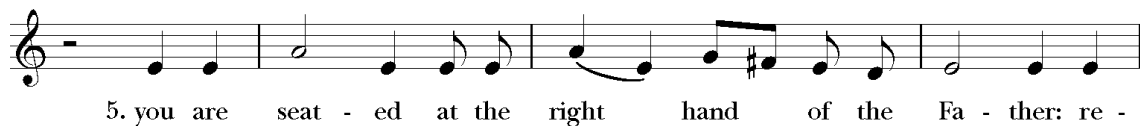
praise you for your glo - ry. 3. Lord Je - sus Christ,



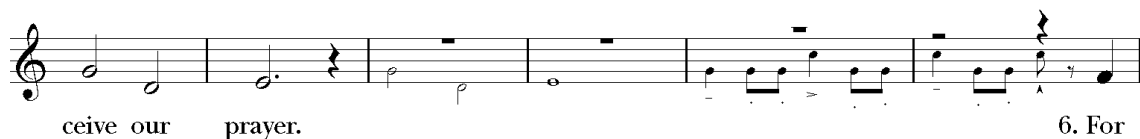
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



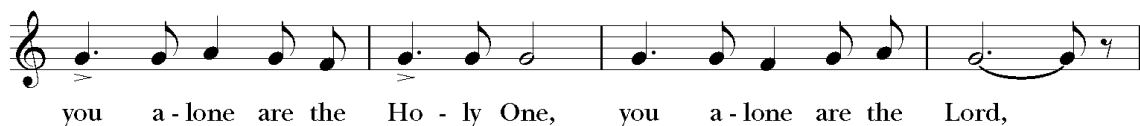
take a - way the sin of the world: have mer - cy on us;



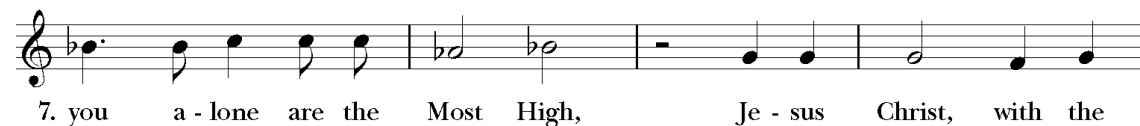
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## The Collect for the Seventh Sunday of Easter: The Sunday after Ascension Day

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>

The Lord be with you.    And also with you.    Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the readings.*

### The Lessons

BCP 357

#### The First Reading

Acts 1:6-14

*Reader* A reading from the Acts of the Apostles

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

The antiphon will be introduced on the organ, then sung by the choir, and then sung by all. The choir will sing the verses of the Psalm with the congregation singing the Antiphon (as indicated).

Antiphon (sung by all):

The musical score is written for voice and organ. It features a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble clef, with the organ accompaniment in the bass clef. The lyrics are: "Sing to God, who rides up on the heavens." The word "heavens" is written as "hea - vens." in the original image. The score includes various musical notations such as quarter notes, eighth notes, and rests, with some notes beamed together.

1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.

2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.

4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!

**ANTIPHON**



5 Father of orphans, defender of widows, \*  
God in his holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.

7 O God, when you went forth before your people, \*  
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.

10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.

## ANTIPHON

33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.

36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

## ANTIPHON

## The Second Reading

1 Peter 4:12-14; 5:6-11

*Reader*            A reading from the First Letter of Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please rise in body or spirit and join in singing.*

Gradual Hymn #483 vv. 1-3

The head that once was crowned with thorns (St. *Magnus*)

## The Holy Gospel

John 17:1-11

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## Gradual Hymn #483 vv. 4-5

The head that once was crowned with thorns (St. Magnus)

*The people are seated at the invitation of the preacher.*

## The Homily

The Rev. Dr. Daniel D. London

*After the homily, a period of silence is observed.*

## THE LITURGY OF HOLY BAPTISM

### The Presentation and Examination of the Candidates

BCP 301

*Fr. Daniel*      The Candidate for Holy Baptism will now be presented.

*Sponsors*      We present Thomas Rowan Crawford to receive the Sacrament of Baptism.

*Fr. Daniel*      Will you be responsible for seeing that this child you present  
is brought up in the Christian faith and life?

*Sponsors  
and Parents*      I will, with God's help.

*Fr. Daniel*      Will you by your prayers and witness help this child to grow  
into the full stature of Christ?

*Sponsors  
and Parents*      I will, with God's help.

*Fr. Daniel*      Do you renounce Satan and all the spiritual forces of wickedness that  
rebel against God?

*Sponsors  
and Parents*      I renounce them.

*Fr. Daniel*      Do you renounce the evil powers of this world which corrupt and  
destroy the creatures of God?

*Sponsors  
and Parents*      I renounce them.

*Fr. Daniel*      Do you renounce all sinful desires that draw you from the love of God?

*Sponsors  
and Parents*      I renounce them.

*Fr. Daniel*      Do you turn to Jesus Christ and accept him as your Savior?

*Sponsors  
and Parents*      I do.

*Fr. Daniel* Do you put your whole trust in his grace and love?

*Sponsors  
and Parents* I do.

*Fr. Daniel* Do you promise to follow and obey him as your Lord?

*Sponsors  
and Parents* I do.

*Fr. Daniel* Will you who witness these vows do all in your power to support  
Thomas in his life in Christ?

*People* **We will.**

*Fr. Daniel* Let us join with those who are committing themselves to Christ  
and renew our own baptismal covenant.

## The Baptismal Covenant

BCP 304

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Let us now pray for Thomas who is to receive the Sacrament of new birth.

*Leader* Deliver Thomas, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

BCP 306

*The Celebrant blesses the water, first saying*

*Fr. Daniel*      The Lord be with you.

*People*            **And also with you.**

*Fr. Daniel*      Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*Fr. Daniel continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



## The Baptism

BCP 307

*Fr. Daniel* Thomas Rowan Crawford, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Fr. Daniel places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Thomas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Fr. Daniel gives a Candle to the sponsors saying*

Thomas receive this candle and know that you are the Light of the World. Let your light shine before others so that they may see your good deeds and praise your Father in Heaven.

*When this action has been completed, Fr. Daniel, at a place in full sight of the congregation, prays, saying*

*Fr. Daniel* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant, Thomas, the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

*Fr. Daniel* Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

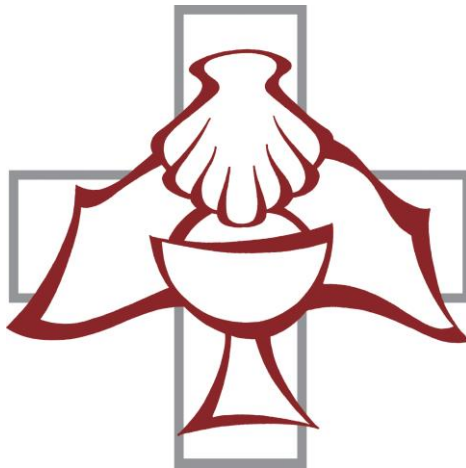
The Peace *Please rise in body or spirit.*

BCP 360

*Celebrant*      The peace of the Risen Lord be always with you.

*People*            **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile  
in the name of the Lord and then are seated.*



## Welcome and Announcements

### PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

### BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

*All are invited to make a gift to our mission of striving to glorify God,  
follow Jesus Christ, and serve all people through the power of the Holy Spirit,  
please visit <https://christchurcheureka.org/giving/>.*

*Please be seated for the Offertory Anthem.*

## Offertory Anthem

How Can I Keep From Singing

Music by Cliff Brock

Words by Robert Lowry (1869)

My life flows on, in endless song:  
Above earth's lamentation,  
I catch the sweet, tho' far off hymn  
That hails a new creation.  
No storm can shake my inmost calm,  
While to that rock I'm clinging;  
Since Love is Lord of heaven and earth,  
How can I keep from singing?

Through all the tumult and the strife  
I hear the music ringing;  
It finds an echo in my soul;  
How can I keep from singing?  
No storm can shake my inmost calm,  
While to that rock I'm clinging;  
Since Christ is Lord of heaven and earth,  
How can I keep from singing?

The peace of Christ makes fresh my heart,  
a fountain ever springing!  
All things are mine since I am his!  
How can I keep from singing?  
No storm can shake my inmost calm,  
While to that rock I'm clinging;  
Since Christ is Lord of heaven and earth,  
How can I keep from singing?

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*Please stand in body or spirit and join in singing.*

Offertory Hymn #460

The Hymnal 1982

Alleluia! Sing to Jesus! (*Hyfrydol*)

Presentation of the Alms *The people remain standing.*

*Celebrant* All things come of thee, O Lord,  
*People* and of thine own have we given thee.

Doxology

(Old Hundredth)

Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. AMEN

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

Sursum Corda S120

The Hymnal 1982

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus sung at 10:30 am service

The Hymnal 1982

Holy, holy, holy Lord S128

Setting: William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior  
Christ has taught us,  
we are bold to say,

The Lord's Prayer

BCP 364

*People and Celebrant*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

Fraction Anthem

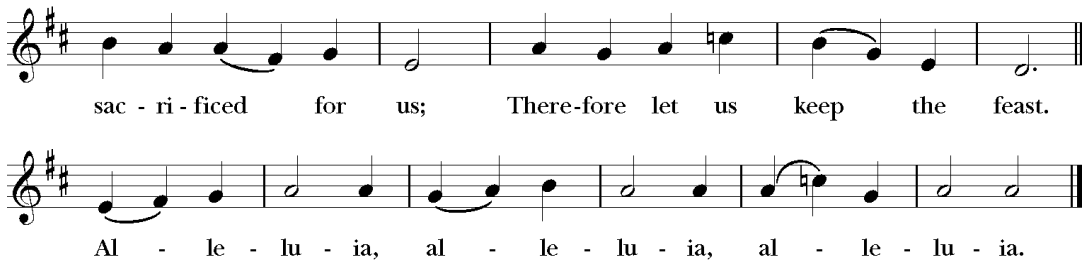
The Hymnal 1982

Christ our Passover S155

Setting: Gerald R. Near

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is





*Celebrant* Behold the Lamb of God, behold him who takes away the sin of the world.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.



HEALING PRAYER is offered every Sunday during Communion by Elizabeth Harper-Lawson or deacons Pam Gossard or Anne Pierson.

## Communion of the People

*All Are Welcome to Receive Holy Communion.*

*The Episcopal Church affirms Baptism as the ancient and normative entry point to receiving Holy Communion and we also understand that the Holy Spirit does not always work in linear ways or respect the “good order” of the Church. We also know how much Jesus upset the religious folk of his day with his radically open table fellowship. So here at Christ Church Eureka, we welcome everyone to the Lord’s Table.*

*The ushers will guide you to the communion station. To receive communion, hold out your hands one on top of the other and the minister will give you the bread. If you would like to receive God’s blessing instead of the consecrated bread, cross your arms over your chest and the priest will bless you.*

*You may eat the bread and then drink from the large cup (use your hand to guide the cup). There is no intinction (dipping bread in chalice). If you do not wish to receive the wine, cross your arms over your chest when you approach the chalice bearer, who will then say the words of administration.*

*Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel ([eureka.rector@gmail.com](mailto:eureka.rector@gmail.com)).*

## Communion Music

That Where I am, You May Also Be

Rich Mullins  
(soloist: David Powell; guitar: Paul Gossard)

Prayer after Communion *All may kneel or stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Easter Blessing

BOS 17

*Then the Celebrant blesses the people saying.*

The God of peace, who brought again from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep, through the blood of the everlasting  
covenant, make you perfect in every good work to do his will, working in you  
that which is well-pleasing in his sight; and the blessing of God Almighty, the  
Father, the Son, and the Holy Spirit, be among you, and remain with you  
always. Amen.

## Sending Liturgy for Sabbatical

*The Wardens, Vestry and Sabbatical Team gather at the nave crossing at the chancel steps.*

*The Senior Warden says*

Friends in Christ, today we give thanks to God for Fr. Daniel and ask for God's blessings as we send him forth for Sabbatical rest. We ask God to bless this intentional time of growth for him and for our congregation, and we ask that God bring him back to our community refreshed and nourished with God's Spirit as *we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.*

*Vestry members read passages of Holy Scripture.*

*A reading from the Book of Exodus*

Exodus 20:8

Remember the Sabbath day and keep it holy.

*A reading from the Book of Exodus*

Exodus 23:20

I am going to send an angel in front of you, to guard you on your way and to bring you to the place I have prepared.

*A reading from the Gospel according to Luke*

Luke 5:15-16

Now, more than ever, the word about Jesus spread abroad; many crowds would gather to hear him and to be cured of their diseases. But he would withdraw to out-of-the-way places and pray.

## Sabbatical Leave-Taking Litany

Members of the Sabbatical Team

*Steve and Daniel H*      We wish Godspeed to Father Daniel as he begins his Sabbatical.

*Gossards*                      As you journey, may God dwell with you while we are away from one another.

*Fr. Daniel*                      May God's blessings be upon you while I'm gone.

*Prices*                              May God fill you with the Holy Spirit as you study, write, and visit new surroundings.

*Fr. Daniel*                      I thank God for the ministry we share and the gift of this time away.

*Gossards* We pray that you experience the gift of spiritual growth in your journey and that you return renewed and energized for ministry.  
*Fr. Daniel* I pray that you, too, might be renewed and energized to serve in God's name.

*Pastor Karen* We send you with our blessing.  
*Fr. Daniel* God's peace be with you as I leave to walk in different places.

*Mother Lesley* Let us pray.  
Spirit of God, bless Fr. Daniel during his sabbatical. Renew him for ministry through this time set aside for reflection and study, the refreshment of a break from daily tasks and routine, and the excitement of new learning and direction. Grace him with your presence and keep him steadfast in the faith. **Amen.**

*Ashley is invited to come forward*

*Congregation* **God of love, whose will it is that humans live in community, bless Daniel and Ashley during this Sabbatical time. Fill their home with joy, laughter, and prayer, so that this might be a time of renewal for each of them individually and together as a couple; through Jesus Christ our Saviour and Lord. Amen.**

## Removal of the Stole

*Senior Warden* One of the primary and unique symbols for pastors and priests is their stole. It points to their being set apart by the Church for the ministry of Word and Sacrament. Fr. Daniel will now remove his stole and place it on the pulpit where it will remain until he returns from Sabbatical. The presence of Fr. Daniel's stole will remind us of our shared Sabbatical journey and of our mutual commitment to pray for one another during this time of rest and growth.

*Fr. Daniel removes the stole and places it on the pulpit*

*Fr. Daniel and other leaders process to the middle of the sanctuary while the assembly stands, gathers near, and lays hands on Fr. Daniel*

*Mother Lesley leads congregation in the following prayer.*

**Eternal God, you fill us with every good thing and your steadfast love endures forever. As Fr. Daniel departs for Sabbatical, send him forth with your blessing, fill him with your Spirit, and bring him again into our presence with renewed life; through Jesus Christ, our Savior and Lord. Amen.**

Closing Hymn #494

The Hymnal 1982

Crown him with many crowns (*Diademata*)

The Dismissal

Closing Voluntary

The Rejoicing

Charles Callahan



**PLEASE JOIN US FOR A SPECIAL COFFEE HOUR HONORING  
FR. DANIEL & ASHLEY  
FOLLOWING THE 10:30 AM SERVICE.**

**Thank you to the Coffee Hour Hosts: Lynne Bean, Peach Bond, Karen Childers,  
Sharon Kalberer, Lyn Klay, Gigi Rivinus, & Joan Stewart**

**Set-up: Chris & Matthew, Rich Baker, Carol Moorehead, Bev Olson**

**Clean-up: Gigi Rivinus, Joan Stewart, Lourdes Triana**

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# NOTICES AND EVENTS

**Welcome: we are delighted you chose to worship with us this morning** and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy help, should you require any assistance.



## *Week at a Glance ...*

<b>DATE/DAY</b>	<b>TIME</b>	<b>EVENT</b>
05/21   Sunday		<b>FRESH PRODUCE SUNDAY</b>
	8:00 am	The Seventh Sunday of Easter <i>(Fr. Daniel's last Sunday before Sabbatical)</i>
	10:30 am	Holy Eucharist: Rite II and Holy Baptism of Thomas Rowan Crawford
	Noon	Special Sabbatical Coffee Hour
05/23   Tuesday	6:30 pm	Centering Prayer   Chapel
05/24   Wednesday	5:30 pm	Choir Rehearsal   Heritage Room
05/28   Sunday	8 & 10:30 am	Day of Pentecost: Whitsunday Holy Eucharist: Rite II & Renewal of the Baptismal Covenant Wear Red to Church
	1:00 pm	VESTRY Meets   Pierson Room

## **MUSICAL NOTE: The Story Behind How Can I Keep From Singing.**

According to Hymnary.org, "Robert Lowry was born in Philadelphia, March 12, 1826. His fondness for music was exhibited in his earliest years. As a child, he amused himself with the various musical instruments that came into his hands. At the age of seventeen, he joined the First Baptist Church of Philadelphia and soon became an active worker in the Sunday school as a teacher and chorister.

At the age of twenty-two, he gave himself to the work of the ministry and entered upon a course of study at the University of Lewisburg (now Bucknell University). At the age of twenty-eight, he was graduated with the highest honors of his class. In the same year of his graduation, he entered the work of the ministry. While pastor at Lewisburg, he was also a professor of belles lettres in the University and received the honorary degree of D. D. in 1875.

Lowry is credited with the writing more than 500 hymn tunes, often supplying the text as well as the music - one of the earliest hymnwriters to do so. The following are some of his most popular gospel melodies: "Shall We Gather at the River?" "One More Day's Work for Jesus," "I Need Thee Every Hour," "The Mistakes of My Life," "How Can I Keep from Singing?," "All the Way My Saviour Leads Me," "We're Marching to Zion," etc. "Shall We Gather at the River?" is perhaps the most widely popular of all his songs."

Today's anthem is composed for SATB choir, soloists, and piano. It does not use Lowry's hymn tune but is the composition of Clifford Brock, b. 1982. "Originally from Monticello, Georgia, Cliff Brock studied horticulture and music composition at The University of Georgia. In addition to working at the State Botanical Garden of Georgia, he currently serves as organist/choir master at Saint Edward's Episcopal in Lawrenceville, and as pianist at The Episcopal Center at the University of Georgia in Athens."

St. James Music Press describes the piece as "enchanting ... a different tune than the one you know, with hints of Aaron Copland, apple trees and newly mown meadows. If you have a piano in your sanctuary, don't miss this one!"

Special thanks to our musicians, Grey Brothers, mandolin; Paul Gossard, guitar; Ann Carter, soprano; David Powell, tenor; and our Christ Church Choir.



The Right Reverend Megan McClure Traquair  
Bishop  
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH  
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector  
The Very Rev. K. Lesley McCloghrie - Associate Priest  
The Rev. Jeri Gray-Reneberg - Associate Priest  
The Venerable Pam Gossard - Archdeacon  
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist  
David B. Powell - Choir Director  
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Steven Preston, Senior Warden; Jim Hendry, Junior Warden; Peg Gardner, Clerk;  
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Robin Cardona, Roni Carlson, Steve Cole,  
Heidi Erickson, Elizabeth Harper-Lawson, Joan Stewart, Belinda Zander

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